

# Arabian Satire

Transliteration of the Arabic Text

Ḩmēdān al-Shwē‘ir

Edited and transliterated by  
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## Note on the Transliteration of the Arabic Poems

*Arabian Satire: Poetry from 18th-Century Najd by Hmēdān al-Shwē'ir and Arabian Romantic: Poems on Bedouin Life and Love by 'Abdallah Ibn Sbayyil*

The Arabic text of the poetry in these two volumes is closely related, yet far from identical to the language of Classical Arabic (CA). Therefore, a firm grasp of the language, structure, and treatment of various motifs in classical Arabic poetry is indispensable for the full appreciation and understanding of this so-called Nabaṭī poetry. On the surface, lines of Nabaṭī poetry present a visual image that is easily identifiable for students of classical poetry, starting with the *qaṣīdah* form. On paper, a poem consists of two columns in which each line is composed of two hemistiches. The verses, and half verses, are more or less of similar length. The impression of verses marching in strict, almost military order reflects the rules that govern Nabaṭī poetry, as they do in classical poetry. Throughout the length of the poem, which in these two collections may vary from less than ten to more than seventy verses, the same quantitative meter applies; the metrical unit is the hemistich; and, with some exceptions, the same rhyme is maintained from beginning to end.

Similarly, much of the vocabulary, style and motifs, is instantly recognizable if one is familiar with Nabaṭī poetry's classical predecessors. To a certain extent these similarities are deceptive. If one were to recite a line of Nabaṭī poetry as if it were classical poetry, the result would be at a considerable remove from how the poet heard it with his inner ear and how he would have recited it—though it would be somewhat closer in the case of the earliest known examples of Nabaṭī poetry that date back to the Middle Ages.

The reason for this difference is that Nabaṭī poetry is essentially a tradition of oral poetry, albeit one that has always lived side by side and in interaction with literacy and written text. As the spoken language developed, and increasingly diverged from its classical roots, Nabaṭī oral poetry adapted to accommodate these changes. This does not mean that it became an artistic version of daily speech. Nabaṭī poetry continued to develop within the *qaṣīdah* framework and retained a great amount of vocabulary that decidedly was not “kitchen Arabic,” but stubbornly conservative, some would say

“archaic,” in its register. Much of it is more akin to pre-Islamic poetry than to Modern Standard Arabic—the “official” Arabic that adheres to the grammar developed for classical Arabic. To put it simply, Ibn Manzūr’s thirteenth-century dictionary *Lisān al-‘Arab* (*The Language of the Arabs*, literally, *The Tongue of the Arabs*) is likely to prove more helpful in a search for the meaning of Nabaṭī vocabulary than a modern dictionary for standard Arabic, such as Hans Wehr’s *Dictionary of Modern Written Arabic*.

In early Nabaṭī poetry one might find the classical relative pronoun *alladhi*, side by side with the vernacular *allī/illī*. Sometimes such choices are dictated by the requirements of the meter. However, this does not change the fact that structural changes in word formation and syntax resulted in a considerable divergence from classical rules and pronunciation. What did not change is that Nabaṭī poets adhere to the modified new set of rules as stringently as classical poets to theirs. In the realm of prosody, these changes foreclosed certain options and created new ones that did not exist in classical Arabic. For instance, classical meters such as *al-kāmil* that allow for a succession of short vowels are not used in Nabaṭī poetry. Such sequences of short vowels have by and large been eliminated from common speech: where such a succession would occur in classical Arabic, one short vowel is dropped in the spoken language. To give one example, CA *mātat farasuhu*, “his mare has died,” becomes *mātat frisih*. As explained in the chapter “Prosody and Language” of Dr. Saad Sowayan’s *Nabaṭī Poetry*, a reconstruction of these changes might look as follows. The short vowel *a* in *fa-ra-su-hu* is raised to *i* in an open syllable, while *u* also changes to *i*, which results in *fi-ri-si-hu*. In an initial open syllable, the high vowel *i* is elided, which gives *f-ri-si-hu*. As in all Arabic vernaculars, the case endings have been dropped, and the word shape becomes *frisih*. In scansion of poetry, word boundaries must be disregarded. Therefore, in a verse the initial consonant *f* might be linked to the final consonant of the preceding word, and a short vowel introduced or a present long vowel shortened to produce a syllable that counts as long. Similarly, the last syllable, *sih*, would also count as long.

The poet’s name Ḥmēdān al-Shwē’ir is another example. In classical Arabic his name is written as Ḥumaydān al-Shuwāy’ir (diminutive of *al-shā’ir*, “the poet”). With some exceptions, the high back vowel *u* has been assimilated to the vowel *i*, which in these initial open syllables is elided. In addition, the long vowels ē are a reflection of the classical diphthong *ay*, as ī is the reflection of the diphthong *aw*.

Assimilation or elision of the contiguous vowels at the end of a word and the beginning of the following word is common. For instance, *yatrībin lā ōḥān* (CA *awhā* “to make signs, speak secretly to”) *al-ghirmāl*, “they (the she-camels) are cheered when (*lā* has the function of classical *idhā*) they hear the (rider’s) chanting,” is realized as

*yatribillōhan*. For ease of reading and clarity, the transliteration of these texts maintains the version that does not show these assimilations and elisions to this extent.

The link with classical Arabic still shows in the fact that for the purpose of scansion, the resulting consonant clusters have to be resolved, except those at the beginning or the end of a hemistich. Often this is achieved by connecting final and initial consonants of adjacent words in one long syllable. On the other hand, the clustering of consonants has opened the way for a meter that consists (almost) exclusively of long syllables, an option that did not exist in classical poetry. Another indication of the organic link with classical Arabic is the occurrence of slight differences between the pronunciation of words in performance and how that same word would be pronounced in scansion in accordance with the metrical scheme. This implies that poets are aware of these requirements, even if they are allowed a certain latitude in performance to bring it closer to oral practice. As Dr. Saad Sowayan has shown, elided vowels are not restored to resolve consonant clusters in ordinary speech or when reciting poetry, “but it is almost impossible to sing or chant Nabaṭī poetry without these vowels” (*Nabaṭī Poetry*, 153). And if a poet wishes to determine whether a verse scans correctly, “he can make sure by singing it” (*ibid.*, 158).

The most thorough exposé of Nabaṭī poetry’s history and development over the first centuries of its appearance (most famously in *al-Muqaddimah* by the historian Ibn Khaldūn [1332–1406]), as well as many early poems found in manuscripts, a detailed analysis of its linguistic and prosodic features, and a comprehensive overview of sources, are given in Dr. Saad Sowayan’s *al-Shi’r al-Nabaṭī, dhā’qat al-sha’b wa-sulṭat al-naṣṣ* (*Nabaṭī Poetry: Popular Taste and the Authority of the Text*).<sup>1</sup> Excellent introductions in English are given in the same author’s previously-cited *Nabaṭī Poetry*, which makes for a delightful read, also on the literary aspects; and Professor Clive Holes’ article “The Language of Nabaṭī Poetry” in the *Encyclopaedia of Arabic Language and Linguistics On-Line Edition*,<sup>2</sup> and the same author’s study of the dialect of the Gulf region, especially Bahrain, *Dialect, Culture, and Society in Eastern Arabia*,<sup>3</sup> which is close enough to the dialect of Najd to be instructive for that region as well. Another source, based on field recordings of Nabaṭī poetry is this author’s *Oral Poetry*

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<sup>1</sup> Saad Sowayan, *al-Shi’r al-Nabaṭī, dhā’qat al-sha’b wa-sulṭat al-naṣṣ* (Beirut: Dār al-Sāqī, 2000).

<sup>2</sup> Clive Holes, “The Language of Nabaṭī Poetry.” In *Encyclopaedia of Arabic Language and Linguistics On-Line Edition*, R. De Jong and L. Edzard, eds. (Leiden: Brill, 2012).

<sup>3</sup> Clive Holes, *Dialect, Culture, and Society in Eastern Arabia*, vol. 1, *Glossary*; vol. 2, *Ethnographic Texts*; vol. 3, *Phonology, Morphology, Syntax, Style* (Leiden: Brill, 2001–16).

& *Narratives from Central Arabia*.<sup>1</sup> Other relevant works are found in the bibliographies of these two volumes.

For other aspects of style, language, and sources, the reader is referred to the introduction, notes, and other parts of the apparatus of the two printed volumes.

For the purpose of transliteration some phonemes have been rendered in characters that differ from the ones used in accordance with the Library of Arabic Literature's standard. The main purpose is to prevent ambiguity as to which phoneme is intended. For instance, *kh* might be read as a juxtaposition of *k* and *h*; therefore, the character used for *kh* is *x*. For the same reason, *š* is used instead of *sh*: the vernacular pronunciation of *suhayl*, the star Canopus in classical Arabic, is (*i*)*shēl*. If this is read and pronounced as *šēl*, it would be a word with a different meaning.

Final vowels are always long. Therefore, they are written without macron. For metrical reasons final *yā'* and *alif maqṣūrah*, *ȝ*, are sometimes shortened and assimilated to the following word. For instance, *ḥarāwī ar-rizg* becomes *harāw ar-rizg*; and *asbāb ma fāj al-haṣa*, though in this case it has been written as *fāja* (CA *fāja'a* “to surprise, to come unexpectedly”) to avoid misunderstanding when it is read.

The glottal stop *hamzah* has either been deleted or is assimilated to an adjacent vowel or is changed to *w* or *y*. A rare use of the *hamzah* as a rhyme consonant is found in the first poem of Ḥmēdān al-Shwē'ir. This in itself is regarded as an indication that the poem dates from a relatively early stage in the development of Nabaṭī poetry. At the time of Ibn Sbayyil, the second half of the nineteenth century, this rhyme no longer occurs.

Further differences in notation are: *t* for *th*; *d* for *dh*; *ǵ* for *gh*. The classical *d* and *ȝ* have merged and the notation used for this phoneme is *d̄*. In certain positions, the *g* (CA: *q*) and *k* are affricated; in those cases, the notation is respectively *ǵ* and *ć*, pronounced as the dentals *dz* and *ts* (for instance, the second person female pronoun suffix *-ik* is pronounced as *-ic̄*).

It is difficult to establish hard and fast rules to decide where affrication takes place and where not. In certain cases, it is clear; in other instances, it can also be a matter of choice. The more “Bedouin” the speaker prefers to appear, the more frequent his use of affrication; for the more “educated” it is the opposite. In general, affrication is becoming less common with the passage of time and with the spread of education and urban habits. However, affrication as noted in these transliterations follows rather closely the traditional performance of these poems, as shown by taped recordings of

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<sup>1</sup> Marcel Kurpershoek, *Oral Poetry & Narratives from Central Arabia*, 5 vols. (Leiden: Brill, 1994–2005).

#### Note on the Transliteration of the Arabic Poems

poets and transmitters who used to be steeped in the culture of oral performance and its rapidly diminishing inheritance from the pre-modern, pre-oil period.

It would not have been possible to achieve this, and this quality of transliteration in general, without the painstaking attention to detail given to these texts by Dr. Saad Sowayan. More generally, it is no exaggeration to say that without his studies of the Najdi oral tradition, one of the richest in the Middle East, scholarly work in this domain would still be in its infancy; or, as in the case of my own publications, would have been of far inferior quality. Even worse, it would have been too late to retrieve as much as he has documented and annotated for the simple reason that the last great bearers of this culture would have passed away. It is hard to think of anyone else whose scholarly achievements embody the best of Arabian and western scholarship, as well as such depth of knowledge of both the classical tradition and its vernacular, or *Nabatī*, descendants. The most important part of my deep gratitude to him is the awareness that I have been fortunate enough to work closely with him for more than thirty years and that I enjoy the privilege of acknowledging him as my principal teacher.

## Poem 1

lāḥ al-mišib w-bān fi ‘ardā’iy 1.1  
 w-na’ēt min ba’d al-mišib ḥbā’i  
 w-na’ēt xillin kān fi mādīn miḍa  
 lāḥat ‘alēh nawāzīḥ al-ba’dā’i  
 w-martín jahālatha ‘aliyy cíbīrih  
 taḥsibni axrij min niga ad-Dahnā’i  
 tigūl ḥiṭt w-giṭṭ willa fāriḡ  
 ma li bi-ṣōf aš-ṣēbat aš-ṣamṭā’i  
 gilt ayyuha aš-ṣōg allidī min gabil ḫa 1.5  
 ma hūb ṣarhin yōm ‘aṣr ḥbā’i  
 w-al-yōm xālaft aṭ-ṭbū’ w-akṭarni  
 minc al-kalām w-zādat al-baḡdā’i  
 hu ḫa f-ṭam’in bi f-hāk darāhim  
 w-in cān biḡdīn ma ligēt dwa’i  
 al-biḡd nafsin ma tiṭib jrūḥih  
 waḥšin jifūlin fātni al-fargā’i  
 ḫi ‘ādtin ḥibb al-mḥibb w-‘ādih  
 ma gaṭṭ rāfag ṣāḥib al-baḡdā’i  
 w-in cān tabḡi fiyy himmāt aš-ṣiba 1.10  
 tarāy ‘anha ḡid ṭiwēt ršā’i  
 w-in cān hu biḡdīn w-ṣedīc ṭāmiḥ  
 f-ixḍi talāṭin w-iḍribi al-bēdā’i  
 gallat danānīri w-‘idt bi-hammih  
 jaḍḍat ḥbāli ‘an jmām al-ma’i  
 al-‘ām ana li cídditin māšumih  
 habbat ‘alēha al-jāniḥ al-yamnā’i  
 aslaft fiḥa yōm ṭummin jaḍḍat  
 ‘anha al-‘ṣēr ila nnaha bēḍā’i  
 w-adlajt rāsi marritēn twijjid 1.15  
 wi- ḥfagt b-al-wusṭa ‘ala al-ṭarfā’i

w-arćabt min ḡāl an-niśid b-ćā'ab  
 ḡarran tśād as-sābiǵ al-xadrā'i  
 ḥērānat ad-dimlūj ḫāmirt al-ḥašā  
 ma massaha xubṭin wala sagwā'i  
 maṣriyyat al-alwān nā'imt aş-ṣiba  
 gāmat bi-ridfin cinnaha 'ajzā'i  
 harkūltin yāma atlifat min jāhil  
 ḥaggat 'ala dirānaha l-anwā'i  
 skanat gṣūr al-Waśim šarǵi an-niga  
 ma läwdat min bāriḥ al-jōzā'i  
 w-andartaha 'an šēx gōmin nāgiṣ  
 tirṭat ḥḍūrin ṣad̄ min ḥawwā'i  
 ma šāx jaddih gabl ubūh wla lhūm  
 ḥaggin wala 'iddaw min al-gidmā'i  
 amsa yiśid b-dār ḥayyin ǵid ǵadaw  
 yišbih li-tōrin xār fi gaṣbā'i  
 yammamtaha ibn Nhēt ćassāb at-ṭana  
 warṭ aš-šyūx mn awwal ad-dinyā'i  
 wild al-Ḥdētiy allidi min lābih  
 tirṭat Timīm w-far'aha al-'alyā'i  
 ya bin Nhēt allāh li min 'ēlih  
 xallētihum b-al-Waśim fi rajwā'i  
 yarjwūnini w-ana artiji min xayyir  
 w-al-fađil min nadwa yidēk dwa'i  
 w-ṣallu 'ala xēr al-barāya Mḥammad  
 ma nāđ barg b-lēlitin ḫalma'i

1.20

1.25

## Poem 2

ya-Mijalli tisamma' l-'ōdin fiṣīḥ  
fāhimin 'ārifin fi finūn al-'arab  
iftihim min 'alīmin mjarrib ḥakīm  
bāxiṣin b-ad-ḍuwārib w-maċwa n-nikab  
andīr illi tidāna bi-girb al-'ajūz  
taḍbiḥih w-an-nisam miṭl fōḥ al-lahab  
min tijawwaz 'ajūzin fe-hu nādimin  
lō yfarraš w-yalḥaf ṭimīn ad-ḍahab  
ma xabarna ysāhar ya-kūd al-giriṣ  
ji'laha allah tsāhar 'ala adna sibab  
baṭnaha miltiwi miṭl baṭn al-mīd  
ma 'ala warċaha ma yiridd al-ħagab  
la mišat miṭil gōsin ḥanāh as-stād  
māyilin rāsaha ċinn fiha rigab  
dāyimin b-ad-dija şadraha lih fiḥīḥ  
miṭil šadb an-nijājir şalb al-xašab  
al-marah la 'agab 'imraha l-arba'īn  
w-rāsaha 'igb da b-al-mišib igtalab  
hiṭṭ lah ḥifritin b-at-tara 'imgaha  
gāmitin w-irmaha w-itn minha ar-rikab  
idifnah dafnat al-jifih al-xāysih  
la tara'ra' tara ma yijīha ṭalab  
ayy girb al-'ajūz ayy bintin riħūz  
an-nawāhid rkūzin zahann al-malabb  
'ēnha 'ēn rīmin jifal w-istiqdār  
nāfirin šaf zīlat d'ūn aṣ-salab  
w-ar-ridāyif ziman w-al-xawāṣir hafan  
w-al-'ajīb al-'ajab la rimēt as-salab  
bēn hādi w-hādīk fargin jiliyy  
miṭil ma bēn Ḧan'a w-dīrat Ḥalab

2.1

2.5

2.10

2.15

## Poem 3

šift jmalēnin b-al-‘Ārid  
zibadha fōg ġawāribha 3.1  
ħaṭṭaw ad-dīn ilhum sillam  
wala adri wiš migāṣidha  
wala adri wiš hi tabġi  
wala adri ‘an miṭālibha  
cān al-bāṭin mitl ad-ḍāhir  
ya-wēlik ya-lli thāribha  
w-in cān mxālif dāhirha 3.5  
f-killin yagra ‘agāribha

## Poem 4

an-nafs in jat li-mħāsibha 4.1  
f-ad-dīn xyār mikāsibha  
cānnik -l-al-jannah mištāg  
tabġi an-ni‘im b-jānibha  
ad-dinya rōdat nuwwār  
ṣayyūr ar-riħ tħiġi ibha  
w-in jāk mn ad-dinya ḥaraf  
f-iškir mawlāk l-mūjibha  
layyāk tgħayyirha fasgħihs 4.5  
taġayyar ‘ank m’adibha  
tarāha xallatni ajrad  
tijaddad w-anas aġālibha  
ġadat li fi xaddallijih  
ċinn al-girtas tarāyibha  
ġadat yammin w-anas yamm  
wla ‘ad allāh b-jayibha  
w-anas andartik ‘an al-miġfi  
la titlif nafsiks tit’ibha  
w-anas axbirk tara al-mibġid 4.10  
ma hūb ywälaf şäħibha  
w-aħħidirk mširin gaššaš  
widdih bīrin yarmik bha  
w-iħħdar b-al-ashħab b-tēni  
w-inđiř ‘enēh w-hajibha  
w-iħħdar ‘an bint al-‘išrīn  
layya al-ġāri yġāribha  
lō kān ydarrisha ‘ālim  
xaṭrin yašrab min šāribha  
w-al-fagir ‘arin b-al-mōsim 4.15  
lō raxxat bih jalayibha

w-al-māl awbār yḡaṭṭi  
 dbarin wi-lhūd b-jānibha  
 wi-yzayyin bīḍin gawāṣir  
 wi-rjālin yarfa ‘āyibha  
 w-šabb at-t-tibn għa ‘ājiz  
 allāh yxayyib xāyibha  
 allah min gōmin ya-Māni‘  
 amsa jāhilha šāyibha  
 in jīt aħāċi wāħidhum  
 ‘an ad-dirih w-nawāyibha  
 gāl inni šexin min gablik  
 jaddi ‘affa jawānibha  
 f-ni‘min fi ibük w-jaddik  
 w-al-xēbih fi ‘awāġibha

4.20

## Poem 5

b-al-'ōn Mnīfin gālih li 5.1  
     yigūl ḡalāk yōm ant ṣibiy  
     tara š-šāyib 'ind 'yālih  
         w-umm 'yālih miṭl al-'zibi  
         lō yaṭlibhum raddat ligmih  
             gālaw mixliy wiš ḍa ṣ-ṣlibi  
             kalaw fēdih hum 'ādōh  
             'igb at-timissik b-as-sbibi  
         ihfaḍ mālik tiji gāli 5.5  
         ḥitta ylāgūnik b-al-'tibi  
         ćadḍabt Mnīfin fi gōlih  
         w-tibayyan li ma kān ḡabiy  
         ahdin ygāl lih labbēh  
         w-ahdin ygāl lih wiš tibi  
         ḥitta mm 'yāli zahdat bi  
         nasyat zimāni wi-ṭribi  
         fgidat minni šin ma aṭrīh  
             'ala bihmi w-'ala rkibi  
         yōm fyēdi miṭl aš-šōḥaṭ 5.10  
         w-al-yōm dalla wara ḫnibi  
         lō hu yišra cān ašrīh  
         w-arxiṣ bih māli wi-ḍhabi  
         ašūf 'ḍāmī tūji 'ni  
         wi-ḍhēri min ḥadd ḥgibi  
         wi-hjūsi tasri b-al-lēl  
         xōfi min mōtin bi-ṭlibi  
         w-ad-dinya 'āmirha dāmir  
             ma fīha xērin ya-'ribi  
         ṣaddart w-ṭawwēt al-'iddah  
         wi-y'aḡgibni min kān yibi 5.15

## Poem 6

mawārid hīdān al-ḥrūb hamāj  
tizijjih hīrān ar-ribī' zījāj  
b-iṭar fitnitin tāhat ḡuwādī mšīraha  
sa'a bha ba'd al-grūd w-māj  
ila ftahaw hal an-niğāris bābahā  
ğadaw lik 'anha b-aş-şgūg wlāj  
w-xallōk fiha miṭil rā'i ḥarīgīh  
ḥarīgat şiri'in miğtifih 'ajāj  
hum yaḥsbūn al-ḥarb ragṣin w-'ardīh  
wi-mṭāyazin 'ind mahāt ġnāj  
al-ḥarb yabgi mṣaggalāt al-hanādi  
ma hi ḥbūbin tnattar l-ad-dijāj  
ćima gōmin i'tādaw ǵīdān fi 'yūnihum  
ğadaw lik min 'igb l-isūd n'āj  
w-ćam ni'mitin zālat min asbāb ḡayyhum  
w-'ala a'rādīhum b-ad-damm ǵil ḥrāj  
w-istabadlaw fagrin w-dillin b-ğayyhum  
w-asgathum 'igb al-garāh hamāj

6.1

6.5

## Poem 7

ṭālib al-faḍl min ‘ind aš-ṣhāḥ 7.1  
 miṭil min ahda zimān aṣ-ṣarām ligāḥ  
 aw miṭl ṭābix lih al-fās yabḡi marag  
 aw ḥālibin lih tyūsin yabīhin mnāḥ  
 al-xṣa ma bihin darr yiḍkar yṣāf  
 ḡēr bōl yihlik šarābiḥ mlāḥ  
 arba‘in yarfī‘inn al-fita b-al-‘yūn  
 ad-ḍifār w-al-karam w-al-wifa w-aṣ-ṣalāḥ  
 w-arba‘in yinzilin al-fita l-al-hawān 7.5  
 al-bixil w-al-jibin w-al-kiḍib w-as-sifāḥ  
 w-arba‘in yinzilin al-fita l-az-zarāj  
 lēn tabra jnūbih biyānin ḫhāḥ  
 rōšanin ‘āliyin fōg kill al-mala  
 miġlagin ma hawath al-wjīh as-smāḥ  
 wa-mkāšax hdūmin b-ġēr al-ǵida  
 aw ḏilīlin yzarrig ṭwāl ar-rmāḥ  
 aw rbā‘iyytin faxraha b-al-ḥamām  
 hi nifād ad-duwa ma t’arf aṣ-ṣyāḥ  
 w-kill min hu ti‘ib jaddih w-ubūḥ 7.10  
 iḡtana w-ihtana w-iktifa w-istarāḥ  
 w-kill min ḥawwag ad-ḍidd ḥixn ad-dma  
 min ḥdūd al-buwātir w-sumr ar-rmāḥ  
 xad̄ baha midditin ma yizūriḥ ḥarīb  
 w-amman as-sibil ‘indih b-dāriḥ w-sāḥ  
 w-kill min hu tidayyan l-yūfi d-dyūn  
 yaḥsib innih nifah min dyūnih w-arāḥ  
 ma dara innih yizīd ad-diyūn b-diyūn  
 w-zād hammih hmūmin wu-hu m astarāḥ  
 w-min baġa l-ḥukm w-sēfiḥ bi-l-aġmād 7.15  
 ḥāk ṭērin tinahhaḍ blayya janāḥ

Poem 7

ma yanāl illa l-‘adāb aw yistifid  
ma astifādat min nibuwwatha Sijāḥ  
yōm jāt l-Msēlimh ḥārat ‘arūs  
w-al-mahar xalla laha miṭl fard ḥaṣibāḥ

## Poem 8

id‘u l-al-xāṭir ya-Māni‘ 8.1  
b-af‘an b-ad-darb ila rāḥi  
allah la yablāk b-sayyih  
yablāk b-wāḥid fallāḥi  
lācinn aṭ-ṭāyih min ‘igbiḥ  
mrāḥ šyāḥin sīrrāḥi  
yi‘ti s-sāḥih nābin dārib  
mitl̄ al-mixrāz ila rāḥi  
atlib w-arji w-ad‘i w-ammin 8.5  
‘asāḥ w-naslih l-al-māḥi  
w-jildih yaḍra mitl̄ al-jamših  
ma yistalḡīḥ as-sarrāḥi  
yi‘ba lih zarnīx w-nūriḥ  
w-mikrādin ma wāfag ṭāḥi  
imma yi‘tab wu-hu l-matlab  
walla yiṭla‘ jildin ṣāḥi

## Poem 9

ana sahrin bi-mnēḥiyti wu-hu mijlanṭin bi-ṣṭūhiḥ ana ākil min šēn ṭmāriḥ wu-hu lih zēniḥ wi-blūhiḥ 'aṭāḥ allah ṣeḥāt ḡafliḥ tūdi' niswāniḥ fi nōḥiḥ walla darrājiḥ minfāriḡ tinšib li rāsiḥ fi ṣolhiḥ walla riṣāṣiḥ min darjiḥ tiṭli' li ti'mih ma' rūhiḥ lō yaḍkir li wagtin rāḥ wiš lih b-al-jayyiḥ w-ar-rōḥiḥ adxil biḥ ma' bāb aṭ-Ṭalḥiḥ yamla ḏir'āni bi-ṭrūhiḥ tara al-'ilān ila ćabraw wā-jūd illi yakfi rūhiḥ	9.1
	9.5

## Poem 10

ligēt ana b-an-nās ‘ayyin jāhil 10.1  
     ma lahg w-al-ǵādi b-nuṣṣ mrādih  
     yiji umūrin ma y‘arf gyāsaha  
     wi-ydagg daggat ‘ōšaz al-jarrādah  
     min la yṣīr b-gadir nafsih ‘ārif  
     hādāk ṭorin ma ‘alēh ǵlādah  
     b-an-nās min hu l-ar-rifiǵ mxādi‘  
     yūhim ṣidiǵin şādgın bi-wdādih  
     ćinnih sarābin fi nahārin lāmi‘ 10.5  
     w-al-ǵiśš ma gērih lija bi-fwādih  
     b-an-nās min yikram ila ja ǵāyif  
     w-in ǵif yazḥir ćinnih al-wallādah  
     min xalgitih ma ǵāg zādih gērih  
     lō hu ǵbābin ma wiga‘ fi zādih  
     w-b-an-nās ǵafrin ma simi‘ fi hōshih  
     w-lō hu ḥaḍarha kān šil šdādih  
     w-b-an-nās min hu yiftixir fi nafsih  
     min ǵer fīlin yiftixir b-ajdādih 10.10  
     mitl ǵaḍātīn b-ad-ǵuwa mištabbih  
     yışbiḥ mwarrīṭha yṣīr rmādih  
     w-b-an-nās min hu yiddi‘i bi-dyānih  
     mitmasskin bi-dyāntih w-awrādih  
     ‘ind al-xalāyīg ǵāflin wi-yḥassīn  
     yāxid ṣrēṭih mitl jāri l-‘ādah  
     ‘indih li-rā‘ aş-ṣā‘ mūsin jayyid  
     w-illi bla şā‘in lih al-mikrādih  
     f-iḥḍar xdā‘ al-xāyin al-mit‘abbiḍ  
     lō dām lēlih w-an-nahār ‘bādih  
     kam ḡarr fīha min ḡarīrin jāhil 10.15  
     ḥaṭṭih li-mitlīḥ mitl faxxin şādih

w-b-an-nās min hu laǵwiyin bi-lsānih  
 walla bnānih ma thimm aǵdādih  
 yašr al-lǵa yūdi l-ǵirib w-jārih  
 mitraddiyin ḥatta bi-ḥabl jhādih  
 w-b-an-nās min yangid ‘ala jahl al-‘arab  
 wu-hu jihūlin w-al-jahal mi‘tādih  
 w-b-an-nās min hu l-an-nuwāyib yirticí  
 ybaddi aǵyāfih bi-gūt awlādih  
 w-b-an-nās min yajma‘ ḥalālin yadifnih  
 bi-jmāltih wi-tjārtih wi-kdādih  
 wi-yfūz bih ǵērih w-yangil azrih  
 yōm al-ḥsāb ila halak ma fādih

10.20

## Poem 11

asbāb ma fāja ad-dìmīr w-dār 11.1  
     kara al-‘ēn wi-dmū‘ an-nidēr niṭār  
     šayyin fijāni min zimāni w-rā‘ni  
         hawāyāh fi lāji ḏ-dìmīr kbār  
     ila šift min yāmir wu-hu dūn ḥisbitih  
         ridiyy al-manāsib w-al-jdūd hayār  
     imīrin ysammūnih imīrin mḍabbab  
         ‘arin ‘alēh w-b-al-giyāmih nār  
     wiṭāni ridiyy al-xāl ḡazzān ṣixrih 11.5  
         w-anā ‘ēlti miftāgtin wi-ṣgār  
     ḡazēna ‘ala Gaḥṭān la darr darrihum  
         hajamna b-lēlin w-an-njūm zhār  
     tidā‘aw ‘alēna min bi‘īdin wi-jlibaw  
         w-jōna cīma ad-dabwa ila min sār  
     tiṭāridat firsān rab‘i w-xēlihum  
         w-tiġādaḥann syūfhum ṣarār  
     ila ma hazamna jam‘hum ja cīmiyyhum  
         yazmi cīma mōjin zifar bi-bħār  
     w-zādaw ‘alēna w-ista‘azzat glūbihum 11.10  
         w-ħall al-fana fina w-fikri ḥār  
     w-jat xēlna halha tijirr rmāḥiħum  
         minhazmitin tišbih ḥamāmin ṭār  
     jīna qililin w-qbibha tħixx  
         ħafāya ‘arāya w-al-mgaddar ṣār  
     ḡazēna w-jīna w-abrag ar-riš ma ġaza  
         aba al-ħāss ma nād al-janāħ w-ṭār  
     lik allāh lō hu ħāḍrin yōm cōnina  
         nahārin ‘abūsin fih ‘ajjin ṭār  
     tibahbah w-ṭobih kill sā‘ih yibillih 11.15  
         w-yarmi bi-ħadriyyih b-ġēr ‘yār

dililin fla yōmin yšāhad bi-hayyih  
 wu-hu b-al-ǵahāwi fārsin karrār  
 wu-hu cīma al-madḡūš fi sāgt al-fla  
 yaṣhil w-b-at-tāli nihīg ḥmār  
 ila hamham al-mazḡūl b-awwal ṣotih  
 tara tāli ṣotih ‘alēh ‘ayār  
 taxayyar li-jaddih bēn ‘Amr w-Wāyil  
 baǵa ‘Āmirin yi‘miǵ ‘alēh w-hār  
 ila ‘ād m antib min Timīmin w-‘Āmir  
 wala antib l-‘ālin al-iṣūl tšār  
 tigahgar wala targa mirāǵi ši‘ibih  
 ‘awwid w-hawwid ya-dilil al-jār  
 titabba‘t dīwān al-manāsib wala ḥaṣal  
 alga lih aşlin bayyin al-mi‘bār  
 w-ajhadt b-ad-dūrih w-ǵanni ligētih  
 jdūdih biyāsirin wala lih kār  
 šiḥīḥin fla yabḍil min al-xēr ḥabbih  
 w-l-aš-šarr baddārin giṣif ašbār  
 ila nawa l-al-jūd aw hamm b-at-ṭana  
 wisāwīs nafsih l-ar-rida tindār  
 aṣahḥī min al-maftūm fi ǵaffih al-ǵda  
 ila wāfigih ḥadd al-ftām ‘sār  
 w-aṣahḥī min al-bayyūd ‘an wādiḥ an-nida  
 ila ǵahar najm at-twēbi‘ ǵār  
 maḥa allāh min yazra‘ ‘ala ǵēr ‘ēlam  
 w-min cān yabni b-al-hayār jdār  
 midaḥtih bi-jahlin gabil ‘irfi f-ya-asaf  
 ‘ala madḥ mazḡūlin b-ǵēr iṣhār  
 f-ya-lēt ‘irfi gabil min hafat  
 ‘mūgih w-xālih mihnitih jazzār  
 tara al-aṣil jaḍḍābin ‘ala aṭ-ṭib w-ar-rida  
 fla šakk naǵǵ al-ḥabb y-al-baddār  
 ajal ‘ank madḥi da‘ fi ǵēr xayyir  
 cīma ǵā‘ fi jēb al-‘ajūz ‘ṭār

11.20

11.25

11.30

## Poem 12

ya-دا ftihim minni juwābin yištara 12.1  
     mitل al-luwālu min 'gūdin tintara  
 min jād samtih jād fi hāدا w-دا  
     w-al-marjilīh ma hi b-wartنin tilhjara  
 tisalsalaw min Nūh jaddin wāhid  
     ḥirrin w-'abdin w-ar-ridiyy al-bēsira  
 talga l-jimā'ih min šjirtin waḥdih  
     wi-ṭbū'hum mixtalfitin rabbi gdara  
 yaṭla' bhum xaṭw al-kidūb al-māhir 12.5  
     ḡōjin w-lō juwwid 'nānih yaṭmira  
 w-min al-jimā'ih šāyixin mitšayyix  
     w-kill an-nuwāyib yittiġi 'anha wara  
 ila miša b-as-sūg ilāh mlōda'  
     'an xāṭrin yagđib għażibh ma dara  
 w-min al-jimā'ih hāmlin mithammil  
     ma fāt yōmin ma li-d̄eñ ma gara  
 in ma yidūr ad-đeñ dawwar bētih  
     wu-hu swāt al-'idd 'iddin yiḍkara  
 w-minhum swāt ad-diċ razzat 'ingih 12.10  
     ma zān lih zōlin bi-fi'lin yixbara  
 w-min al-jimā'ih ka-l-đbēb al-mintifix  
     mitbaxtirin yashab twēbih min wara  
 ċinn ad-đayyif šāylin sab' at-ṭbag  
     hu ma dara nnih xuff riš al-hummara  
 w-min al-jimā'ih min yiniṭt b-martibah  
     fi d-din lō hu ma yxiṭt wala gara  
 yadrig bi-din allāh dīnin ḡādir  
     w-allāh 'allāmin l-ma huw aḍmara  
 w-minhum mallāgin 'lümih barġah 12.15  
     simallagin ma lih miċānin yixbara

ila ḥalaf w-ila yimīnih gāṭī‘  
 wi-lsayynih b-al-laṭḥītah ma yasdira  
 w-minhum hmēlinih cībirin ḥōḍaha  
 la hīb la tiṭmir wla fiha ḍara  
 w-fīhum min cīnnih dgēlat gin‘ih  
 dibb al-layālī ḥōḍaha ma yiḥfara  
 yad‘ūn l-al-karmah wla yad‘ūnih  
 w-ila ḥaṣal šōrin f-‘anhum yigṣara  
 w-in ja xasārah fa-hw l-awwal minhum  
 ḡaṣbin ‘ala dīgnih w-mālih yi‘šara  
 wi-ymidd ila min eḥribaw jmā‘tiḥ  
 yamm al-Gīṭif aw al-Ḥasa yittējira  
 lōla rjālih rāḥ mālih ṣalḥīh  
 w-daggōh daggin miṭil dagg umm al-jra  
 ligēt b-al-‘ibdān ‘abdin jayyid  
 kill al-marājil fi yimīnih tiḍkara  
 w-ligēt b-al-aḥrār ḥirrin bāṭil  
 yiswa nṣēfin lō yibā‘ w-yištara  
 w-ligēt ḥayy al-galb fīh mruwwah  
 w-al-xibil ma yisgīk min raṭb aṭ-ṭara  
 lo ātimanna ma yimūt ṭalāṭah  
 w-bāḡ al-jimā‘ih mōtiḥum ḥaggin tara  
 aḍ-ḍafir bi-fi‘lih w-al-kirīm b-mālih  
 w-illī yxallīš miškilin bēn al-wara  
 w-bāḡ al-jimā‘ih hum ḏyūf b-garyah  
 wi-ksar al-‘arāḡī b-al-jimā‘ih akṭara

12.20

12.25

## Poem 13

<p>aḥḍin mabsūṭin wi-mkayyaf  yākil w-yin'im fi dārih  la ja min as-sūg mḡaldim  yilga lih dirrat maḥḥārih  yilga 'aḍran yisfir wajhah  tijli hammih hu w-akdārih  ma yōmin gālat wiš 'indik  tirḍa b-īsārih w-i'sārih  in jāh ḫwayyin gan'at bih  w-in ma ja šayyin 'addārih  w-aḥḍin 'indih ḥab'at ḡābih  anṭal min 'anṭal jawwārih  yasma' ḥissah min b-al-majlis  cinnah fi rās al-minṭārih  tḡallib 'enah tūmm ṭħadṛim  harjih nabṭin w-bih ḥjārih  illa w-ma' ḏa gašran šēnīh  ašyan min gab'art al-ġārih  w-ayya hādi w-ayya ḏlk  ya-jārak rabbi bi-jwārih</p>	13.1 13.5 13.10
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## Poem 14

yigūl aš-šā‘ir al-ḥabr al-fihīm 14.1  
 ḥmēdān al-mittaham b-al-‘ayārih  
 juwābin yafhamih min hu ǵihīn  
 w-ṣaṭrīn fi ṣ’ūdih w-inḥdārih  
 fikart w-ḥirt b-an-nās ajma‘īn  
 w-mayyazt al-‘azāz mn al-xabārih  
 ašūf an-nās ‘idwān al-bixīl  
 w-xillān aṣ-ṣixiy rā‘ al-xayārih  
 ya-�ēt ar-rizg killih l-al-ćrām 14.5  
 ‘azizīn an-nfūs b-kill šārih  
 w-ćam šift al-fahad rizgih yifūtih  
 w-ćam ǵab ‘in wiga‘ rizgih bi-ǵārih  
 w-lākin gasm rabbi fi ‘bādih  
 ilāhi jall fi ‘idm igtidārih  
 ila jāk al-walad b-īdēh ṭīn  
 w-lih ǵarsin yḥaffir fi jfārih  
 tara hādāk ma yāxīd zimān  
 w-ila hu jámi‘īn ‘indih tjārih 14.10  
 w-ila jāk al-walad zimlüg xandag  
 w-min nōm aṣ-ṣifar ǵāśin ṣfārih  
 yibī‘ wrūṭ ummih hu w- ibūh  
 mjrī‘īn ma t’asṣīh al-figārih  
 f-ḥadra ya-idīb ṭhuṭṭ ‘indih  
 lik bintin timūt b-waṣṭ dārih  
 w-ila jāk al-imīr ḍrēs yashān  
 yğaffīt ma tiḍā‘af fi jwārih  
 tara hāda ynaffir ma ywallif  
 wala l-al-jār ‘anh illa n-nyārih 14.15  
 w-ila jāk al-imīr bh al-ḥamīyyih  
 w-yaṭni dūn jārih b-igtidārih

tara hāda ywallif ma ynaffir  
w-yakbar ‘ind kill an-nās kārih  
w-b-al-ḥikkām miftaxrin cibīr  
ila min šift zōlih gilt gārih  
simīnin l-aş-ṣāḥan lō hu xarūf  
ydabbir mār tadbīrih dimārih  
jibānin ma yṣādim lih ḥidid  
wala yōmin şaxa cāffih b-bārih  
xāfiñ ‘ind rab‘ih w-al-jimā‘ih  
y’arfūnih axaff mn an-njārih  
yfāxir b-al-milābis w-al-muwākil  
li-mibxartih ‘ala rāsih karārih  
yinām al-lēl hu wa-ṣ-ṣibħ killih  
w-galbih bāridin ma bih ḥarārih  
tara haḍāk ma yāxiḍ zimān  
ka-magla‘ ſiħtin ma lah garārih  
w-b-al-ḥikkām min yaħma r-ri‘iyyih  
bi-ħadd as-sēf ‘an sargin w-ġārih  
yisūs al-milk fi galbih w-‘enih  
w-magsūdih ‘amārih min dimārih  
swāt al-lēt jazza‘in ‘anūf  
yisūs al-milk la yiftag xdārih  
yizür ad-ħidd bi-jmū‘in ſibāħ  
buwādiha w-min yaskin dyārih  
l-aş-ṣidgān aladđ mn al-frāt  
w-l-al-‘idwān amarr mn al-xaqṣārih  
ila min al-baduw dāsaw kimāmih  
yxallīhum jitħāya b-al-ma‘ārih  
w-b-at-tijjār ħarrāzin bixiħ  
yrābi bāgyin kiṭr at-tjārih  
wu-hu mistajhidin yajma‘ l-ġerih  
ħirmānin wla hu b-ixtyārih  
fana ‘imriħ wu-hu ma ɬig zādih  
w-māliħ ħażimih jawwad ḵrārih  
yijih al-wāriħ illi min bi‘id  
wu-hu yagħidim ‘al allah fi wzārih

14.20

14.25

14.30

w-ṭallāb an-nawāl mn al-bixīl  
 ka-ṭallāb al-ḥalīb mn ad-ḍkārih  
 w-b-at-tijjār min yīḍkar b-xērih  
 w-ṣabbārin ‘ala kūd al-xasārih  
 w-mahhālin ‘ala al-mi’sir li-yisrih  
 w-jūrānih w-ḍēfih w-il-xtārih  
 tara hāḍāk yid’ā lih b-xīrih  
 w-yinjīh al-wili min ḥarr nārih  
 la’allih ‘ind tafrīg al-ḥasāni  
 ktābih fi yimīnih ‘an yisārih  
 w-b-al-‘ibdān min hu dūn ‘ammih  
 w-dāširhum fla yiswa ḥmārih  
 yimūg ila šiba<sup>c</sup> w-in jā<sup>c</sup> yasrig  
 w-kēfātih ila šamm al-ktārih  
 w-b-an-niswān min hi šibh ṣafra  
 willa b-aš-šibah tārif mhārih  
 w-b-an-niswān min hi miṭl bāḡir  
 waladha bayyinin fīh aṭ-tuwārih  
 wla l-al-būm yōmin šif şēdih  
 wla ḏikrat bgirtin b-al-ma’ārih  
 w-b-an-niswān min jins al-fawāsig  
 waladha jirdiyin min nasl fārih  
 w-hāḍa min ilāh an-nās gismih  
 w-ṭab<sup>c</sup> al-‘abd ma hu b-ixtiyārih  
 w-ṣalla allah ‘ala sayyid Grēš  
 ‘adad ma jāwab al-ǵimri haḍārih

14.35

14.40

14.45

## Poem 15

ڏahart mn al-ڇazm illi bih 15.1  
 sîd as-sâdât mn al-‘sarâh  
 ڇattêt Snâmin b-al-yimna  
 w-ôtêt ar-Rigî‘i min ڏharah  
 wi-lgêt al-jû‘ ibu Mûsa  
 bânin lih bêtin b-al-Hjarah  
 ‘alêh ڇtê‘at dismâl  
 wi-bšetin minba rin ڏharah  
 w-ڇâcâni w-ڇâcêtih 15.5  
 w-‘atâni ‘ilmin lih  marah  
 ma yarxi  ‘indi ma mûnih  
 w-agûl b-‘ilmih w-ixbarah  
 az-Zilfi fîh zg wiyyih  
 awayy d u sin bi-Jzarah  
 w-ahl Mg rah ma bhum x rih  
 w-imayyirhum d k al-gdirah  
 min g bal xa m al-‘Irniyyih  
 f-al-x t r mang lin x tarah 15.10  
 w-min g l ana mit l Sl m n  
  arm as-s mi‘ y kl b’arah  
 w-al-X s bw lidin misga  
  abbin l jin lih bi-w’arah  
 w-al-F ha d rat ‘It m n  
 m abilha dy r az-Zyarah  
 w-ahl Jl jil n’ miyyih  
 min d n al-b b ma min ڏharah  
 w-ahl at-Tw m r s al-ڇayyih  
 min wi t ha yangil x tarah  
 w-ahl ad-D xilh an-Nuw s r 15.15  
 x t rhum mag t ‘in ڏharah

Ibin Mādi rā‘ ar-Rōdih  
yāxid minhum rib‘ at-tmarah  
w-ibn N̄hētin rā‘ al-H̄ṣūn  
ad-dāšir raḍḍā‘ al-bgarah  
w-ahl al-H̄ōtīh w-gṣarāhum  
niṣfin xanīṭ w-niṣfin marah  
w-ahl al-‘Aṭṭār ‘Rēnāt  
allah yagṭā‘ dīk aš-ṣjarah  
w-ahl al-‘Ōdih ‘ind an-nadwih  
‘idd w-xayyik w-‘idd ‘ṣarah  
w-ahl ‘Šērih sēf w-mansaf  
w-ayy rjālin b-dīk aq-ḍharah  
w-ahl Ḥrayyīg jihrin ḥayyīg  
ma yāxid illa illi ḥfarah  
w-ahl Tmēr grērīšiyih  
ma šāl al-‘ēr šāl ḏharah

15.20

## Poem 16

gāl ‘ōdin zalaf lih snīnin miḍat 16.1  
 zall ‘aşr aş-ṣiba w-al-mišib ḥ̄erih  
 ḥādirih b-al-mijālis ytāli l-‘asa  
 zihid fīh al-walad w-al-waǵad w-al-merih  
 min biga ma’ih mālin fe-hu gāliyin  
 yaknisūn al-ḥaşa b-al-‘aşa ‘an ṭerih  
 w-in biga ma ma’ah šin fe-hu xāyibin  
 ǵil ‘ōdin cíbīrin w-fih aš-ṣarāh  
 ya-Mijalli tisamma‘ niban wālidin 16.5  
 gāşrin b-al-‘aḍa wāfiyin b-aşgarih  
 kill min la ba’ad sād jaddih w-ibūh  
 la tiridd at-ṭana fih ya-l-masxarih  
 w-kill min yabḍir al-jūd fi jal’adin  
 miṭl min barga‘ al-bāşag w-ṣaggarih  
 barge‘ih yaḥsibih farx šēhānitin  
 w-al-xana bāṭilin ‘āṭilin mākerih  
 miṭl bānin bana fōg tall ar-rimāl  
 ma lih aşlin slüb at-ṭara tga’arih 16.10  
 w-alliqi yirtiji l-fad̄l ‘ind al-li’ām  
 miṭl mistafzi‘in şāḥ fi magberih  
 bāritin fi ḍaḥa l-yōm ‘an bāćirin  
 ‘ind rā‘ al-‘agil xēr min jōharih  
 w-kill min zārih ad-ḍidd wla zāwarih  
 ma timallal ḥāribih wala ḥayyarih  
 ṭumm ridd al-gḍa b-al-gḍa bādirih  
 gārtin b-ad-ḍaḥa marritin tabharih  
 w-in baǵa yintiśir w-ant ma tintiśir  
 f-işhibib la ybarǵi‘k ya-d-dōkerih  
 lō tiji ‘ābidin lābidin lih b-ǵār 16.15  
 ma yiḥibb al-giśar jāh min naxśerih

la twalli l-btēni 'ala ġirritik  
 w-aş-ṣidiġ i'rifih l-al-mid̄iġ id̄xarih  
 f-inn b-an-nāsi najsin w-da tāhirin  
 w-āxarin mit̄il ṭibin w-da 'ar'arih  
 w-āxarin gāl ah̄ibbik wu-hu cād̄ibin  
 tāħħar al-harj w-al-galb ma tāħħariħ  
 w-āxarin min ʂbāx at-tara manbitih  
 lō biđart an-nida fi yidēħ ankerih  
 w-āxarin 'ind gōmin w-ana xābriħ  
 lō ymāla 'ala bābihum sōjerih  
 ya-ħaċċayān jarat ya-'yāl al-ħalāl  
 amraha mištibih w-al-id̄ib nšerih  
 min h̄şānin bilūdin jiġat bih yidēħ  
 adbarin ġāribih xārib as-sikkerih  
 ya-šwēxin niša min tyūr al-ša  
 dāriyin b-al-ħasāsati w-al-gargerih  
 fārisin b-al-ǵāħawi w-ana xābriħ  
 b-al-xala tāxiđih farrat al-ħummeriħ  
 tājirin fājirin ma yzaċċi l-ħalāl  
 lō yiji šāyim al-‘ašr ma faṭterih  
 ‘ātilin bāt̄ilin fih min kill ‘eb  
 lō tabi minh bölin fla yiğħirih  
 lō tiji xālitih taṭlibih cāff milħ  
 mixt̄irin d̄il'aha b-al-‘aşa yakserih  
 mātat ummih wi-hi d̄il'aha 'ayibin  
 kill ma jat tizid al-‘aşa kasserih  
 w-fih rib 'in d̄ilīlin w-rib 'in bixiħ  
 w-fih rib 'in xanīt̄in w-rib 'in merih  
 ya-ḍbēb aş-ṣifa ma tiji illa gifa  
 ma tiji illa ma'a n-naxš w-an-naxjarih  
 mit̄l rā'i Jlājil ma'a bin Nhēṭ  
 adrikih min zimānin wu-hu yashariħ  
 yashariħ mit̄l ḋabbin hawa sillitih  
 w-al-mala lō tiji l-jih̄r ma tagderih  
 gāl ya-ḍabb hāda jarādin ḋifa  
 w-as-sibāya tgālin tabi jarjerih

16.20

16.25

16.30

f-ad-harih l-al-fida min cínin add-dara  
tumm jawwad 'anih sácif al-majharih  
tumm gál ihmilu ya-'yálih 'aléh  
wáhidin ballamih w-áxirin 'aggerih  
ma yiridd al-hadar 'an shúm al-gidar  
w-aš-Swe'ir Hmedán yáma anderih  
b-at-tihiffid 'an al-bab w-ut-táli'i  
w-itar al-góm miktannitin b-adderih  
ya-'yál an-nidam ya-ridā al-xadam

16.35

kill ma zān şarf ad-dahar kadderih  
f-ayyaha l-mirtihil min blād ad-Dā'am  
fōg manjūbitin cinnaha l-jōderih  
rōhajat b-al-'arāgīb ribd ađ-dāha  
šān rakkābaha zāylin dayyerih  
l-ibin Māđi Mħammad rifi' at-tana  
min bana bēt 'Amr an-nida mafxarih  
in da'ētih 'ala gālitin battaha  
w-in naxētih 'ala wāridin şadderih  
ya-bin Māđi jimi' al-gara xallaha  
w-ant f-in ti'tini f-ihdim al-majharih

16,40

f-inn ahalha tmālī 'alēk al-'da  
w-innaha harmitin mitl xāṭw al-merih  
w-inn sikkānaha ma yifikkūnaha  
min 'dāha wu-hum bēnhum manderih  
ligmat al-ḥatf b-andīrk 'an bal'aha  
f-innaha lāzmin tagiḍib al-ḥinjerih  
Mīghimin w-in ḡaza jarraha min bi'īd  
w-ibn Šukir in ḡaza bāḡirin wadderih  
ayy ṭerīn ila ṭar 'ašša l-firīg  
w-ayy ṭer al-'ša dāk aba ṣ-ṣarserih  
mākariħ kill yōmin b-ard al-jdār  
w-kill sāsin ila adħa ad-dāħa nagberih  
bēn hāħda w-hādħak fargħin bi'id  
mitl ma bēn San'a ila Sinjerih

16,45

16 50

## Poem 17

Māni‘ xayyālin fi d-daćče  
 ḏafrin fi rās al-magṣūreh  
 w-in ḫāḥ ṣayyāḥin min barra  
 wāyag hu w-ayya al-ǵandūreh  
 al-yimna fīha al-finjāl  
 w-al-yisra fīha al-barbūreh  
 w-ila ḏahar yamm as-sikkeh  
 tāxid jōxath as-sannūreh  
 tilgāh mn al-xōf yrahbin  
 cīnnih ḥdātin mamṭūreh  
 lō taftiš ṭōbih tilgāh  
 najsin ṭōbih min hirhūreh  
 yanxa bi-lsānih wi-ytātī  
 w-ad-ḍallīh saddat ḥanjūreh  
 ‘indih ‘adran miṭl al-ḥūra  
 nūrah yiǵād al-bannūreh  
 ǵatf w-ridf w-nahdin zāmi  
 w-šāxih fi šibrin mašbūreh  
 tilgāha min ṭib al-mi’laf  
 miṭl al-ḥamnānih mazkūreh  
 t’ēzil w-tbēzil fi mālih  
 ma gāl al-jiṣṣih mamxūreh  
 t’aba al-maṭlūt mn al-jihmih  
 min lēlin yar’id tannūreh  
 wi-tbijj al-kīlīh min bukrih  
 tabi bah ḥakk al-ḥattūreh  
 min ‘aṣrin tag’id bi-frāṣih  
 tabi bah ‘akr w-‘akkūreh  
 w-az-zibdih tajra’ha ‘adlih  
 tabi bah ḏiǵīn wi-ḥrūreh

17.1

17.5

17.10

17.15

w-‘indah rajlin tōrin jayyid  
 ajammin yar‘a fi hōreh  
 agṣa ma yib‘id li-t-tāyih  
 w-al-mūgid wirdih wi-ṣdūreh  
 la gālat ‘ajjil ja yarkid  
 dāyim ma yiḍhar min šōreh  
 tirīdih yabrid ma fiha  
 la ḥall al-gāriṣ bi-ṣfūreh  
 ḥanāha w-ad‘a rijlēha  
 ma bēn al-ċatf w-ṣarsūreh  
 tūmmīn tanxir wu-hu yašxir  
 ila adxal fiha aṭ-ṭanfūreh  
 w-ila šibbak hāda fi ḏa  
 ma hi ḥālathum mastūreh  
 tasma‘ b-as-sūg mṭāga‘hum  
 ila dalla yakrib kūreh  
 ma hīb ḥrēmat garrāš  
 yijiha yagtir naxrūreh  
 b-al-lēl ylaḡġīha şirmih  
 wi-ydalli yaḍra ḥinbūreh

17.20

17.25

## Poem 18

yigūl Ḥmēdān aš-šā‘ir 18.1  
 ēda wi-yjawwir tajwīrih  
 ana min gōmin tajrathum  
 irṭa aḍ-dāḥi wi-dwa al-ğīrih  
 w-illa f-at-tamr mħāribhum  
 ḥarbin ma lhum ‘annah xīrih  
 wala yṭibb b-nawājiḍhum  
 la b-al-barr wla b-ad-dīrih  
 dāyim shibin malāġimhum 18.5  
 wāḥidhum yaśrab ma bīrih  
 yimūt al-mayyit ma dāgih  
 wala šālih b-aḍafīrih  
 ma fihum rajjālin ṭayyib  
 illa al-‘itwī rajl Swērih  
 ni‘min bi-krā‘ih wi-drā‘ih  
 ‘ind an-nadwih w-‘ind an-nīrih  
 wi-slāḥ al-lēl ila sallih  
 dallat taḍrib mizāmīrih  
 w-ila sallih ḡum ballih 18.10  
 gāmat tagħiṛ miṣāħirih  
 w-ila minni haddab minha  
 w-agfa w-agbal fiha ‘ērih  
 w-ila minn twaddamha  
 dallat taşfir miṣafīrih  
 dalla yaħxir w-hi tanxir  
 ma tafrig hāḍa min ġērih  
 lō tasma’ ḥiss mṭāga’hum  
 yasma’h an-nāyim bi-‘šerih  
 w-hu yħamhim w-hi tirhim 18.15  
 ma yakfi hāḍa ‘an ġērih

w-axad̄ hāda yaḍgaṭ hāda  
wi-yćawwid tāli tanjīrih  
yisma' min šiddat ma fihum  
killin Ჰawwar lih taṭwīrih  
ana w-iyyāc ya-binti  
xarrabna niṣf ha-d-dīrih  
hayya w-iyyāc l-aṣ-ṣāni'  
nšīr allah Ჰumm nšīrih  
yāxiḍ min fēdi b-al-mibrad  
w-anti yanfax bić min cīrih

18.20

## Poem 19

yōm dallaw zarārī‘ana l-al-ḥarīṭ 19.1  
 rawwahat bih Swērih ‘an al-‘ēteri  
 al-‘arab yiḍhirūn an-naxal w-al-‘yāl  
 wu-hu yašri laha l-misk w-al-‘anberi  
 ḥāṭṭ lih ḥurmitēn ji‘l ma hu b-zēn  
 ji‘l hu ‘igb hāḍa yahabd aš-šeri  
 yōm ja ma ‘atāni lbēbiyditin  
 atidaffa baha yōm ḫahri ‘ari  
 yōm jatna Swērih min al-Āriḍi 19.5  
 cīnnaha ḫāḍab‘itin ḥall fiha s‘ari  
 lēt Māni‘ ila gilt lih ṭā‘ini  
 yōm tawwiḥ bi-maṭlūbih mšabheri  
 gabl tāxiḍ bi-galbih zhart ar-ribī‘  
 fi ḫara l-ḡār ḡarrih bih al-mand̄eri  
 wi-ytiṣarbak bi-ḥabl aš-šarak b-aš-šibak  
 ḫumm yiṣbiḥ ‘ala rāsiḥ mkan‘ari  
 iḥtiriz min shūm ad-dahar b-al-ḥadār  
 w-ant ma lik ‘an illi lik mgaddari 19.10  
 yōm gāmat w-ṣāf allid̄i tallha  
 min warāha zima r-ridf wi-mzabbari  
 ma dara in an-niṭāyil w-kiṭr at-trāb  
 min wiṣī‘ ad-dawāxil wu-hu ma deri  
 ya-ṣibiy istimi‘ min ‘wēdin giḍa  
 ad-dahar maddibih lēn ma gaṣṣari  
 ma biga minh ḡēr al-‘aṣab w-al-‘dām  
 miṭl ‘ūdin ‘ala d-darb wi-mgaṣṣari  
 kill min kān gablik bi-yōmin w-lēl  
 ḫāṭṭ bālik lima kān awaṣṣik bih 19.15  
 f-inn hāḍi wṣātin ‘ala xāṭiri

la tiđimm alliti ma ta'arf as-swa  
 taj'al az-zēn šēnin wla tastiri  
 yiđđin al-'aşr w-al-'eš fōg ar-raħha  
 w-al-ğidir mūşixin w-al-liban mixwiri  
 la tiđimm allidi tištiri l-al-lġa  
 dāyimin harjaha b-al-ċalām az-zeri  
 la nišadha ba' alha bi-harjin liṭif  
 tawwaħat hissaha ma adri ma aderi  
 indifah fi ṭalāt̄in tiba'ha ṭalāt̄  
 1-ajl tākil ṭa'āmik haniyyin meri  
 la tiđimm allidi yiṭṭiwiħ tayyaha  
 aq-ḍaħa w-ant b-al-magħbirih tigberi  
 la tiđimm allidi ġid hċi b-ummaha  
 taħsib al-'eb bāri wu-hu ma biri  
 la tiđimm allidi ma txalli l-'abāh  
 dāyimin cinnaha tal'ab al-'eferi  
 min jalħha txalli waladha yišíħ  
 ma tisanna' laha mawrid w-maṣderi  
 yōm tađħar min al-bēt wiš hi tabi  
 tabi 'ind ġērik ṭa'āmin tiriy  
 itrikah ya-l-xibil ya-nikīt̄ al-ħabil  
 la tijazza' w-lō ġil ya-l-miṭferi  
 ṭalliġ al-'āhir w-xallaha tintiliġ  
 min ħbālik 'asa baṭnaha l-al-fariy  
 la tiđimm allidi 'enaha w-iđnaha  
 b-al-mizāġil w-aş-ṣāyir al-miſferi  
 widdaha kill min marr ma' sūgaha  
 min širif w-ṭirifin yigūl iđħari  
 la tiđimm allidi ma trabbi l-ħalāl  
 aġbarin ṭab'aha w-az-zimān aġberi  
 la tiđimm allidi ma timill ar-ridif  
 tasri l-lēl l-alli laha yiħteri  
 la tiđimm allidi ma txalli r-rifiġ  
 hīnاما ġāb rajlah fa-hu yiħħeri  
 al-wa'ad miṭl min gāl kiħħi w-akiħħi  
 fi gyām al-'aşir w-in ḋahart iđħari

19.20

19.25

19.30

w-ig'idi 'indina lēn ma yaðharūn  
w-iðhari w-al-mṭawwa' bi-hum yüteri  
la tiðimm allidi yinxazin dūnaha 19.35  
dōm najjāraha b-amraha yanjeri  
lō tigūl irfigi ya-marah b-al-ħalāl  
dabbiri marzigić ḍa s-sanah w-işberi  
bān minha al-'ēb ma takrahīh  
w-bāšarat fi ħalālik lih tibadđeri  
lō yxaṭrih širīfin fla sarraha  
widdaha nnih yxaṭtir wala yixteri  
w-in daxal bāšarath b-xabīt al-ċalām  
w-in ħāħar w-andibat lih yigūl abširi  
ṣallat allah 'alēha gabilha tizūm 19.40  
w-ad-ḍ-ḍayyif bi-mardātaha mṣaxxeri  
mṣaxxirin mēr ma wiffiġ ibn al-ħalāl  
għibšitih fi l-lza lih yxarxari  
ya 'asa jinsaha dāyimin ma yi'iš  
'ind l-ajwād w-in 'aš ma yakteri  
min jahalha w-min suww tadbīraha  
ma 'alēha min al-libs ma yastiri  
la tiðimm allidi ma yħajb al-ħaja  
dūn hijjāna ċinnaha tindīri  
ya-mṭawwil hjiyyih 'an illi tiwīg 19.45  
yahsib innah ila nāðarat yastari  
yōm tasma' šħibin laha lih tiwīg  
lō thitħtih 'an al-xams ma yagħシリ  
hi 'ala ṭab 'aha 'aşıyin 'ūdaha  
ma y'addal siwa nnih yabi yiksari  
la tiðimm allidi tħalliġat marritēn  
yōm yaħtri laha ṭāriyin tankeri  
kill yōmin laha 'ind ahalha niśib  
wāħidin dāxilin w-āxirin yaðħari  
šāribin mixxihum w-ākilib tixxihum 19.50  
għādiyin 'indihum ċinnih al-'askeri  
la tiðimm allidi ma laha min tihāb  
xiblitin hablitin ma laha mākeri

yōm tiṣbiḥ tidūj b-waṣṭ al-balad	
kill dārin tbāyī‘ bih u tištiri	
kill min kān yarḍa bi-dōj al-mariḥ	
widdik innih bi-na‘lēnaha yiṣṭari	
al-mariḥ cinnaha š-ṣāt bēn al-byūt	
yaṭma‘ b-farsaha l-ćalb lō hu jrayy	
la tiḍimm allidī rāḍī‘at rūḥaha	19.55
dāyimin xāliyin šiġġaha l-ēseri	
la tiḍimm allidī ‘umraha mintihi	
ćān tarji ‘yālin bihum tiḍkeri	
hi sifinatk lākin ḡada allah ‘alēk	
ma darēt annaha ḍabbat al-anjeri	
la tiḍimm allidī tiltifit b-aṭ-tirīg	
ḥiṭṭ bālik laha fi gifa l-‘āyiri	
gil wišš alli mrībič ‘ala al-ltifāt	
ya-ḍrāb al-xana bi-ṭalāṭ iḍhari	
yōm gall al-ḥaya ‘indaha w-ittisa‘	19.60
wajħaha ḥall fi ‘enaha l-anċeri	
ma darat b-at-tiliffit shūmin tiṣib	
b-ad-ḍimāyir baha l-kasr ma yijberi	
fiha ba’ḍ al-maraḍ ji‘laha ma tiṭib	
min dnūbin miḍat ji‘l ma tiġferi	
wiš tdawwir warāha w-ḍa ṭab‘aha	
ćinn ma ġēraha fi l-balad yiḍkeri	
lō ibūha yihidd al-jmū‘ b-‘aṣāḥ	
aw bi-ṣalfa ‘ala l-ćabd tafri feri	
aw ixūha yxalli ġirīnih yixūr	19.65
mitl ma xār ‘ijlin ma‘ as-sāmiri	
la tiḍimm allidī bāridin jammaha	
kill šin yābis w-sakfaha yimṭeri	
ma tiḍug al-lqdādih w-‘imrik yirūḥ	
fi giṣa lō ḥalālik min al-ahmari	
la tiḍimm allidī raznitin b-al-miċān	
ṣaxritin ma tgallal bi-hib b-šari	
ma tikallam wala ‘indaha lik jawāb	
wi-b-skātah yizid al-marad b-akberi	

la ḥadīt̄in ysalli wala min frāg  
galb la yaḥzan w-‘ēn la tind̄eri  
da huw illi ysirrih ila fārigat  
lēn tāxid̄ siwāha w-lō taxseri  
la tiḍimm allid̄i gād̄ibin xalfaha  
min ḫana gērik l-xalfaha yamteri  
ma dara nnih ‘alēha swāt ar-ridif  
gād̄ibin fi yidih takkat al-mēzeri  
wi-mhašūmin ‘ala kill ḥālin yiṣīr  
mixṣibin wagtik aw migṣifin midhiri

## Poem 20

niša min ḡarām al-ǵīl b-al-galb hājis  
 b-dūlāb fikrin l-al-ǵuwāfi m‘āyis  
 ḡarāyib byūtin miḍminātin nifisih  
     min anwā‘ dirrin ḡāliyātin nifāyis  
 f-ya kātibi gim hāt maṣgūltin baha  
     targiṣ li-fikri zāhiyāt al-‘arāyis  
 garāyid nḍāmin nāšiyātin laċinnaha  
     fawāwīr mōjāt al-bħūr al-xarāmis  
 f-ana al-māhir al-bēṭār w-aš-šā‘ir allidi  
     tiṭi‘ al-ǵuwāfi lih bilayya talāmis  
 aşaffi ḥaliyāt al-ǵuwāfi min an-niba  
     bi-śibrin ṭiwilin l-at-tifanin lāmis  
 şifa li baha ‘irfin mċanna bi-nitgaha  
     mhaḍḍab lsānin fāsiḥin ġēr xāris  
 afaċċir bi-ma‘nāha bi‘idin marāmaha  
     w-‘aşrin baha li min jididin w-dāris  
 wala nīb aridd ar-rās illa li-min ḡada  
     yijibih ‘ala ma hūb l-al-fahm tāmis  
 f-ma kill min yanfax ‘ala al-ċir şāni‘  
     wala kill min yarkab ‘ala al-xēl fāris  
 w-ħilw an-niba yisġi ḋma al-galb mitl ma  
     b-al-amwāħ yisġi nābit az-zar‘ rāyis  
 ila ‘ād ma l-al-galb yōmin mnādim  
     f-lih fi ḡarīb al-ǵīl xillin mwānis  
 in kān gabl al-yōm li rāħtin baha  
     ahād b-sifar nāhiyāt al-anāfis  
 ḥarīsin ‘ala marga ši‘ibāt al-‘la  
     bi-himmat šijā‘in l-al-mlāga m‘ānis  
 tara ma b-‘ēni ‘an marām al-‘la ‘ama  
     ila gall ‘anha šōf min la ymāris

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li himmitin tagwa 'ala gāsi aş-ṣifa  
 akallif baha 'azmi lihīb al-mjānis  
 laha manzilin fōg as-smākēn nāyif  
 w-ṭānin laha fi ḥāyir al-fikr ḥābis  
 ila ma tiwakkadt al-jifa min rifāqiti  
 w-dabbat min ad-dāni 'alayy an-nuwāmis  
 taxayyart li 'anhūm b-al-awṭān manzil  
 w-arxaṣt ḡālīhum b-bē' ad-danāfis  
 w-sallēt nafsi 'an hawāhūm w-girbihum  
 b-girbi ḍrāmin ma t'arf ad-disāyis  
 jifōni w-‘āfōni w-nisyaw jīmāyili  
 min al-gill w-awrōni wjihin 'awābis  
 ya-ma sahart al-lēl alāḥiq guwāmihum  
 la ḫār killin fi kara an-nom ḡāṭis  
 ya-ma waṭtagt an-nafs bi-ḥbāl widdihum  
 w-agna'taha min zādaha b-al-bisābis  
 amadḍi bihum sahlin wala bi jifāsīh  
 w-b-al-līn ma li min ixtwāni mjānis  
 ila allāh ma jōr al-layāli w-makraha  
 w-min la yijinnih midhišāt al-ġawāmis  
 aḥasb innani dir'in ḥaṣīnīn l-ḥayyihum  
 w-zabnīn lihum 'an dēm sūd an-nuwāḥis  
 fa-lamma 'arafūt innī 'ala aq-dīll 'indihum  
 w-bi ṭāw'aw ḥācy al-wsāt al-mnājis  
 bi-wajh ar-rḍa ḥaddēt 'anhūm wala lihum  
 min al-widd 'indi wazn baḍ an-nuwāmis  
 fala aḍīnn min yaṣbir 'ala al-hūn w-ar-rida  
 ḥiḥīnin w-lō zōlih l-al-albās tāris  
 w-min b-al-ġabin yarḍa f-hu ḫār k-allidī  
 li-summ al-afā'i b-at-tijārīb lāḥis  
 w-min la yiṣūn an-nafs 'amma ydannsah  
 w-yāzi li-ṭōb mšarrāf al-'izz lābis  
 tahāwan bi-gadrih kill hēsin min al-mala  
 jahārin w-killin lih b-al-ağdām dāyis  
 ila 'ād ṭēr al-ḥirr fi manzil al-ḥdā  
 w-ṭēr al-'gāb amsa lih ar-raxam fāris

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w-ṣār ar-ridiy yāzī ‘ala kill xayyir  
w-jārat ‘ala şifr as-smūm al-xanāfis  
ajal ‘ank dī dinya ḡarūrin bihil baha  
‘ala ḥālaha dī kill nabhin w-rāyis  
fala yirtiji fiha al-mšagga mrūnih  
la ‘ād ēcaffih min ᲼ara al-mäl yabis  
w-‘izz al-fita fima ḥawa min h̄tāmahā  
yimīnh lō hu min gtātin ḥasāhis  
w-dinyāk hādi lō li-ḥayyin tizaxraf  
w-lō farriyat dībājaha w-as-sanādis  
li himmitin min faḍl rabbi tişiddni  
‘an az-zēg fīha w-irticāb al-midānis  
w-galbi ‘ala al-hijrān agsa min aş-ṣifa  
ila awħēt gōl ad-ḍīg min kill hafis  
hāda niba min hu min allāh yirtiji  
jimīlin wu-hu min raḥmitih gēr āyis  
w-ṣallu ‘ala xēr al-barāya M̄hammad  
'adad ma la'a al-ğimri bi-hidb al-ġarāyis

## Poem 21

al-amwāl tarfa' min ḍarārīh xānsih 21.1  
w-al-gill yihfi ma rifa' min maġārsih  
ala ya-wlidi şifr ad-danānīr 'indina  
tarfa' rjālin b-al-muwāzīn bāxsih  
w-kam tarfa' al-amwāl min farx bāšag  
ta'alla 'ala ḥirrin b-ċaffēh fārsih  
b-da l-wagt da kaṭrat wšātin w-ṣawwiraw  
tişāwīr ma la şār b-az-zūr tāmsih  
yigūlūn ma la şār minni wla jara 21.5  
šayātīn ma yüman baha min wiśāwsah  
ahl bda'in čam fassidaw min 'ašīrih  
w-xallaw manāzilhum min al-'ilm dārsih  
gallaw hal al-fi'l allidi yiğtida bhūm  
w-kaṭraw muwālīd an-njūs al-miṭāfsih  
ila māt min nasl al-ħasāsīd wāḥid  
wila ḏāhirin tis'īn mimma yjānisih  
šāhadat b-al-ħādi šayātīn maḍhab  
maħārīt suwwin bal njūsin manājsih  
t'idd ar-rida 'anni wla tangil at-ṭana 21.10  
kitātīb suwwin 'an šimāli mrāwsih  
ila zall minni cílmitin ma 'agaltha  
ila ḥāḍrin hāḍa li-hāḍa ynādisih  
banaw fōgaha aşħāb al-wišāyāt w-aşbahat  
laha wašmitin zarga w-b-al-xadd la'sih  
w-b-an-nās min yūrik rūya ḥidāgħi  
wu-hu sārgiñ saddik w-ma gilt bālsih  
ana šayyalōni naglitin ma ḥamaltaha  
wla ḥāṭaha fikri wla xtall hājsih  
w-ġālaw hal al-faḍl allidi tājid at-ṭana 21.15  
tara al-gōl fik al-yōm katrat nigārsih

yigūlūn li šex al-ḥanīfī hajētih  
 ḥāša ma’ād allāh ma nīb dānsih  
 w-allah ma’ al-baṭḥa ma’ l-bēt w-aş-ṣifa  
 w-ma ṣarraf al-mas’ā ilāhi b-dāysih  
 fla gilt ma gālaw wla agūl b-allidi  
 jēbih nigiyy al-‘ird bīqīn malābsih  
 ‘an ityān ṣarf aš-ṣēn w-al-ḥisid w-ar-rida  
 bi‘īdin w-dāk al-wajh ma nīb dārsih  
 fla ađimm šēxin yagṣir al-haċy dūnih  
 wla ađimm gömin tirtīci fi mijālsih  
 ‘ala dārikum kam ṣabbaḥaw min gibīlih  
 w-kam läya‘aw min dār gömin fawārsih  
 fī ‘an jimī‘ illi ydannis mjannib  
 ḥāša fla gilt allidi ant hājsih  
 wla nāb majnūnin wla nāb xāmil  
 wla šārbin xamrin ‘atīgin mhāwsih  
 wla nāb sakrānin wla fiyy ṣar‘ah  
 bala allāh min hu ǵid balāni bi-tā’sih  
 f-gilt l-I‘mān al-kirīm ibn Māni‘

w-kill fita yāwi ila min ywānsih  
 wu-hu mārtin l-al-jūd w-ad-dīn w-al-hda  
 bi‘īdin ‘an af‘āl ar-rida aw mdānsih  
 rimūgin l-‘ēn ar-rāy ma hu mgaffal  
 ila ṣār fi ba’ḍ al-ma’āni msāyisih  
 f-hal tirtiji li ya-bin Sayyār jānib  
 min al-‘iḍir w-al-hajs allidi ant hājsih  
 gōlik f-la yaṛfi ila ṭāḥ ṭāyiḥ  
 w-‘ēnīh li-miṭlik b-al-mlāgāt ‘ābsih  
 f-gilt l-‘Īsa dann li ‘ēdihiyyih

lha gabil hāḍa l-‘ām ‘āmēn jālsih  
 ra’at marba’ al-ġīṭān l-ar-rijim w-aš-ṣifa  
 ila l-ḥarrat al-‘ilya sigāha b-ṭāmsih  
 sarat min tuwāl al-lēl tūḥi dinīnaha  
 cīma aṭwāb ḥarbin lēlat az-zahf rājsih  
 cīnn išt’āl al-barg bi-rkūn miznaha  
 sana rōšanin ‘ālin talāma’ miġābsih

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sarat bi-ḥarf al-kāf w-an-nūn sāgaha  
 ḡarbiyyitin taḥda ṣ-ṣiba min nisānsah  
 tijirr hašim al-‘ām min kill tal’ah  
 w-ćam ‘išš ṭerin fi ɖara ṭ-ṭalḥ dā’sih  
 tgallib ḥjār ḥzūmha min maḥallah  
 jimi’ al-bṭāḥi yirtiwi minh gārsah  
 lyā ma tarākab nayyaha fōg wasgaha  
 zahat dallaha ma lah jinīsin yjānsah  
 sarat min ruba dār ibn Sayyār cinnaha  
 sibartāt ḥazmin ṣārxātin hajārsih  
 ila l-jibal ar-ra’n allidī yājid ad-ḍara  
 l-min xāf min amrin li-l-adhān ‘āmsih  
 tiṭāmas b-lāl al-gēd ḥarwa sifīnih  
 ‘an al-ḡarb yig‘idha ṣība ‘an nisānsih  
 ma’ aş-ṣibh yūdi bargaha mistixilīh  
 ḡarāyis nxīlin fi ɖara l-‘izz ṭāmsih  
 tfayyiḍ ‘ala dārin w-kārin w-mōkib  
 w-ḥukmin niḍīfin ma yṣāfi manājsah  
 rīfī’ at-ṭana ‘Abdallah ibin M’amar  
 ilāh al-mala ‘an ṣāḥib al-‘en ḥārsih  
 hizabr at-talāgi wāhiš at-ṭarf w-al-ḥma  
 w-rā’i jfānin tijri al-gā’ dānsih  
 w-in ganniṣat ḥixānaha fi ḥṣūnaha  
 f-hi fih himmātin tuwāma ‘arāmsih  
 bi‘idin mijāl ar-rāy ma yasma’ al-hđa  
 w-lo jāh min aşfa jilisin mlābsih  
 dikar fih Fāris xiṣlitēnin mn at-ṭana  
 w-zidt b-ṭalāṭin w-arba’in ṭumm xāmsih  
 cīrimin ‘ala l-igfa w-samtin w-hēbah  
 w-ṭob at-ṭana ‘an jimlit an-nās lābsih  
 w-in dalbaḥan rikkāb xēlih ‘an al-ǵana  
 w-rāḥann ṭifḥin fi ḥanāya karābisih  
 lih sābḡin la šāfat al-xēl midibḥih  
 f-hi fih ‘arja l-al-malābīs dāysih  
 ṣifiyyin nigiyin ma yrāfiq bi-xid‘ih  
 ila minn killin xašshaḥa fi malābsih

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w-đef al-‘aša yalga l-‘aša ḥöl bētih  
w-nasr ad-đaha yalga l-ǵada fi midāwsih  
xađa al-‘adil min Kisra w-min Ḥātim aş-ṣaxa  
w-min Ahnafin ḥilmih w-min ‘Amir hājsih  
wu-hu mił šaṭṭ an-Nīl ma hūb nig‘ih  
ila bāl fīha wāḥdin gīl nājsih  
lak allah ma göli b-bāğin wfādih  
‘indik wla ćaffēk minha b-yābsih  
w-lākinn ‘idrin min ḥacāya manājis  
rimāni bha salbin ta’āgab risāysih  
w-ana ṭāyħin tēħat jdār mtisānid  
rifī‘ al-bna ma tūhi alla tigāysih  
w-ana zābnin zabnat dirīkin mn ad-đima  
yūgħif ‘ala r-Rigi‘i šifāyāh yābsih  
w-ana ṭāyiħin tēħat hazīlin mqaşşir  
‘adath ar-ra‘āya xāyfin min fawārsih  
ila tħaw abna Wāyilin tħiġi miłħum  
ila ḥākmin ‘adil w-l-al-milk rāysih  
w-ana w-allidi nazzal Tibārak w-Hal ata  
w-Ṭāħa w-Yāsīnin w-al-A'rāf xāmsih  
fla gilt ma għallaw wla agūl b-alliđi  
jebħiħ nigiyy al-‘ird bīqin malābsih  
wla fāħ min fāhi ‘ala l-ǵēr cílmih  
ħda ħibb min aħħya min ad-dīn dārsih  
ana agūl ma yiġfi ila tħaġi ṭāyiħ  
wala guwiyyin b-al-mišäha y‘aksih  
w-ana kunt l-ad-dīn al-hanīfiyy tābi‘  
göli li-fi‘li fih w-al-ħagg ānsih  
ya-śex igħbal ‘idir min jāk ṭāyiħ  
ila allāħ tumm ilēk w-al-ćaff yābsih  
in għibl ‘idri gablih allāħ fi l-lga  
w-in waqqifha ma għażiż l-ajyāl gāysah  
timūt al-afā‘i summaha fi nhūraha  
w-kam min giriśin māt ma šāf gārṣiħ  
w-ṣallu ‘ala xēr al-barāya Mħammad  
ma ġarhad al-ġimri b-xāfi ġarāysih.

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## Poem 22

al-ayyām ma yirja lihin rjū<sup>c</sup> 22.1  
     ǵadat bi-xillānin lana wi-rbū<sup>c</sup>  
 maragt mn ad-dinya bi-yōmin w-lēlih  
     w-a'idd sbū<sup>c</sup>in min warāh sbū<sup>c</sup>  
 w-al-ayyām lō tixlif bi-yōmin 'adartah  
     lihin b-al-grūn al-mādiyāt wgū<sup>c</sup>  
 w-sūd al-layāli ma diri 'an bṭūnahā  
     timsi 'šār w-yiṣbiḥinn wḍū<sup>c</sup>  
 ana mistijirin b-al-wiliy 'an šrūrihim 22.5  
     'lūm ar-rida yilfi lihin rmū<sup>c</sup>  
 w-anā adri bi-'ilm al-yōm w-amsin w-ma miḍā  
     w-bācīr f-ǵēbin w-al-imūr tbū<sup>c</sup>  
 w-min 'āšar aşḥāb at-tihāmi w-lō nija  
     min rab<sup>c</sup> yinši fi rbāh ṭbū<sup>c</sup>  
 w-anā aḥibb yōmin ma aji fīh miḍnih  
     wala nīb mifrāḥin wala bi-jzū<sup>c</sup>  
 w-aḥibb şyāḥ al-gēḍ wirdin w-ṣādir  
     wi-ṣyāḥ ǵārāt ar-ribi<sup>c</sup> trū<sup>c</sup>  
 w-anā aḥibb jlūsi 'ind ḥayyin yifidni 22.10  
     wala mayyitn ma min warāh nfū<sup>c</sup>  
 w-anā aḥibb g'ūdi 'ind gōmin t'izzini  
     lō kān fīhim min ṣlēb ṭbū<sup>c</sup>  
 w-anā aḥibb nōmi bēn ǵidin duwāliḥ  
     ila ma yiji ǵīḍin bihin wi-hzū<sup>c</sup>  
 wala dēn dayyānin wala ḍulm ḥācim  
     yijūr wala yi'ḍal 'alēh xdū<sup>c</sup>  
 f-ya Māni<sup>c</sup> iṣrif li 'ala rās margab  
     ila bān min šams an-nahār ṭlū<sup>c</sup>  
 la'all 'ala aṭ-Tēri šalāya ḏa'āyin 22.15  
     tigāfann ma' wādi l-Xlāyyif rbū<sup>c</sup>

rbū‘in lina yōm al-layālī mrīfiḥ  
 w-al-yōm ma ‘ādaw lana bi-rbū‘  
 w-in kān b-ayyām ar-raxa li ma‘ārif  
 ḡadaw miṭl barrāg as-sarāb limū‘  
 fala ya-nxalātīn li ‘ala jāl ‘ēlam  
 ḥadāyiğ ḡilbin šōfihin yrū‘  
 axaḍt bīhin ‘āmēn ḥīlin zuwāfir  
 min al-gēḍ ma xallann fiyy ḏlū‘  
 fala ya-nxalāt ṣ-ṣadīr jiḍḍīn b-al-bcā  
 w-hillinn ya-ḥidb al-jirīd dmū‘  
 ḥalaft ya-l-ma ma tiḍūginn birdih  
 minni wala yisga likinn jdū‘  
 galākin ‘indi gabl hāḍa w-ankirin  
 ‘alēkinn mēlāt az-zimān tṣū‘  
 ila adnannini min ḥēm l-aṣḥāb ‘iftihin  
 w-lō hin ‘ala ḥaṭṭ al-frāṭ ṣrū‘  
 ana b-as-sima rizgi w-wādi w-maṭlibi  
 ma hūb fi ṣabxa marāġat jū‘  
 tigallalt min dārin w-ayya manāzil  
 w-gabbaltaha ḥaṭwat trāb ksū‘  
 ya-‘ayir al-Gaṣb al-jinūbi la‘allani  
 ašūfik min taḥt as-sarāb limū‘  
 naxēt garmin min ‘yāli msallaṭ  
 ila nzir ma ḏāg aṭ-ṭa‘ām sbū‘  
 tara ya-wlidi min ṭamman al-xōf ma siṭa  
 w-al-anjās ma xallaw sibīlik ṭō‘  
 lik ‘idditin w-i‘dādaha ma tizīdaha  
 w-al-ājāl ma tagwa lihinn dfū‘  
 fe-la yalzim al-gālāt min la yiślaha  
 wala talzim rgāb al-ḥarīm drū‘  
 tara al-miġābir niṣfaha min ḥarīmaha  
 lō kān fi waṣṭ al-byūt mnū‘  
 w-ana ya-wlidi ma ana allīdi gaṭṭar ad-dma  
 w-ja aš-ṣēx yabčī ‘abritin wi-dmū‘  
 wala šakk f-al-hindi gḍa kill ‘ājiz  
 wi-ṣarrāb min damm al-xaṣīm kmū‘

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f-ya-nāg min jabbānat al-Wašm ṭawwiri  
 bi-radd al-xabar w-al-‘ālamīn hŷū‘  
 tibūj al-fiyāfi ‘an marāmi xšūmaha  
 w-aş-ṣibh zammāt al-h̄dāb trū‘ 22.35  
 abi naj’atīn l-M̄hammadin bin M’ammar  
 w-al-aryāf ana māni laha bi-njū‘  
 ya-ma malat yimnāh min baṭn jāyi‘  
 lama ḡadat bint al-ḥṣān tibū‘  
 yisrāh ma tabḍir min aš-šarr ḥabbih  
 w-yimnāh tabḍir b-al-jimil zrū‘  
 xadā as-samt w-al-ma’ruf w-aş-ṣidḡ w-an-niga  
 waḥidin wala yōmin yigāl xadū‘  
 wala dār xēl al-jār fi kill manzil  
 w-xēl al-‘da ya-ma lihinn yrū‘ 22.40  
 tibaddalt bih jazwan rjālin tanakkaraw  
 wala yirtija l-arya al-‘awāmm nfū‘  
 ila za’al hāḍa aw riḍa ḥa w-gōṭarat  
 ṭarāyid jfālin ṣakkihinn fzū‘  
 f-ana miṭl ‘ōdin cibr fi dār ‘ēlih  
 w-xallōh fi tāl az-zimān ysū‘  
 ya-lētni bi-šrāc ḥizwa ‘ala ar-raxa  
 wala l-Baṣrat al-Fēḥa warāy ṭmū‘  
 amma bini Zēdin f-w-ayya gíbilih  
 lōla inn fihum min ṣlēb ṭbū‘ 22.45  
 w-ligēt b-al-Miḥmal fidādīm gāryih  
 rxamtin gašran knāsat gū‘  
 la šāfaw al-xiṭṭār ‘anhum talāwidaw  
 talāwid wibrānin lijat bi-ṣdū‘  
 w-amma hal Wšēgir gibābīn ṣahṣah  
 ila giḍabt hāḍa fa-ḍāk nisū‘  
 tizabbant l-awlād al-‘Azā’iz dīrih  
 lihum fi rba ‘āli Timīm frū‘  
 miljīn maṭrūdin mhīnīn ṭārid  
 maḥāmīl gālātin rjāl nfū‘ 22.50  
 w-ḥiṭṭ al-jadiy b-ad-ḍalfitēn w-xlāfik  
 shēl al-yimāni min warāk limū‘

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ya-ṭāriši gil l-ibn Mādi Mḥammad  
 tara aš-šor ‘igbih ǵid bida b-rju‘  
 ǵid tiht ana w-ayyāh fi mādyin miḍa  
 ḏarabna tlā‘in ma lihinn frū‘  
 hu rāḥ yṣāfi būmtin fi xarābih  
 jinh ad-dija ma yihtini bi-hjū‘  
 yabi minh nāṭurin ila bāt xāyif  
 wu-hu ḏirī‘in ma tisidd al-jū‘  
 f-in ṭi’t šōri ṣāf rā‘i Jlājil  
 wala fi mṣāfātih ‘alēk hzū‘  
 f-dīratk fīha ya-bn Mādi miṭāmi‘  
 w-dīrath ma minha tidūr ṭmū‘  
 w-in zallat Umm ‘Nēg bāg ibn ‘Āmir  
 w-ana fi šwayyin min nibāh ginū‘  
 tara ann bāb Sdēr rā‘i Jlājil  
 w-ǵērih bībānin bi-ǵēr ṣrū‘

22.55

Poem 23

<p>la ja tōrin yaxṭib bintik  f-īdrib rijlih gil lih ġaff  w-allah ma yiswa milkatha  wala yiswa gar<sup>c</sup> ad-daff  w-allah ma yiswa dīfatha  wala yiswa dīlf w-xuff  yadħar fi bintik min bētik  wi-ydawwwiġħa jū<sup>c</sup> w-ħiff  in salmat min ḋarbih b-īdih  ma salmat min buff w-tuff  yirūħin ħilin wi-mlāt  w-yijin liġħin wi-mraddaf</p>	<b>23.1</b> <b>23.5</b>
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## Poem 24

an-ni‘mih xamrin jayyāš 24.1  
     ma yamlikha kūd al-wtigih  
     w-al-ju‘ xdēdīm ajwād  
         widdik yāṭa kill znigh  
     lēt inn al-fagr yšāwirni  
     cān adhać bih kill fsigih  
     cān adhać bih ‘ērin yankir  
         ‘igb aş-ṣam‘a fih nhagih  
     niṣaḥt šwēxin b-al-māḍi  
         abīh ybarriğ bi-rfigih 24.5  
     wala magṣūdi yā-Māni‘  
         illa mħāmatin wi-ṣfigih  
     niṣhi fi hāḍa w-amṭālih  
         d̄ē‘at ḡadīrin bi-bligh  
     yaḥasb al-ḥarb ila šabbat  
         ačl lħem w-širb mrigh  
     aw nōmin ma‘ xūdin nā‘im  
         zamm nhūdah miṭl al-ḥgigih  
     ridfin wāfi w-waṣṭin hāfi 24.10  
         wi-lha šayyin miṭl ad-drigh  
     al-ḥarb ywaggad bi-rjāl  
         wi-jyādin tirbaṭ wi-nfigih  
     yišibb al-fitnih magrūd  
         nizġat šeṭānin wi-ḥligħ  
     w-ila štaddat ma‘alibha  
         gaffa nāyir miṭl as-sligħ  
     ksaru ‘ad̄mih w-ixḍaw mālih  
         xallo ‘yālih lhum l’agħi  
     w-yxalla magħd̄at ibn Dirmih  
         mixtalṭin dammih bi-‘rigħ 24.15

hāda ijza min la yatba‘  
 šar‘ allah fi kill ḥarīg  
 w-al-xāyin la biddih xāyin  
 taḍhab ‘idānih wi-wrigih  
 garrōh b-nagš as-sirwāl  
 w-ṭagg ad-dammām wasṭ as-swīgih  
 layyāk tṣāliḥ jihhāl  
 gabl al-ḥarb ttūr tfigih  
 wi-yrašš gbūrin bi-rjālin  
 w-yan‘a an-nā‘i mimma ḥarīg  
 tūmm i‘dil fīhum ya-‘ādil  
 txalla lik l-argāb ḥadīgih  
 ma ‘ād tħādir min qiddik  
 cinnik ‘ūdin sāg w-wrigih

24.20

Poem 25

<p>ams b-al-Bîr yanṣidni Xalîfî</p> <p>yigûl wêñ ant bih min da n-nixîl gilt ana ‘ind min yifriš li-đêfîh</p> <p>kill xîtin wîfa kibr az-zibîl</p> <p>Migrinîn yôm hâṭî ili d-dwîfîh</p> <p>tasma’ al-ma bi-wastîh lih şilîl lo ḥaḍart at-tâ’addîr wi-thalîfîh</p> <p>yôm jâb al-‘asîdih b-aṭ-tîsîl ma darêt inn ad-dwîfîh tîrifîh</p> <p>yikûd b-al-Bîr ji’lih ma yîsîl şöfîhum l-aḍ-ḍyûf b-şöf şifîh</p> <p>wâgîfin miṭl tîrin mistîhîl ma bîhum gêr dîriyyat Liṭîfîh</p> <p>l-al-msayyîr w-‘abbâr as-sibîl</p>	25.1
<p>lo ḥaḍart at-tâ’addîr wi-thalîfîh</p> <p>yôm jâb al-‘asîdih b-aṭ-tîsîl ma darêt inn ad-dwîfîh tîrifîh</p> <p>yikûd b-al-Bîr ji’lih ma yîsîl şöfîhum l-aḍ-ḍyûf b-şöf şifîh</p> <p>wâgîfin miṭl tîrin mistîhîl ma bîhum gêr dîriyyat Liṭîfîh</p> <p>l-al-msayyîr w-‘abbâr as-sibîl</p>	25.5

## Poem 26

ya-ṣibayy iftihim min ‘wēdin fihīm 26.1  
     w-fi kill ḡibbah min al-fikr ‘āyim  
     a’asf al-guwāfi bi-sabk al-ma‘āni  
         w-aṣaxxir ṣa‘abha bilayya šikāyim  
     agūl an-niṣāyiḥ w-a’idd al-fidāyiḥ  
         ‘an illi fa‘alha wala axāf lāyim  
     w-a‘rif drūsin w-kill ar-rmūs  
         w-adill al-mawārid bilayya ‘alāyim  
     w-a‘arf al-hawa w-al-ḡawa min zimānin 26.5  
         giṭafna zaharha layālin gidāyim  
     sibaḥna bi-baḥrin bih al-ḡayy mitra‘  
         saharna bi-lēlin bih al-wāši nāyim  
     ḍarabna tlā‘in w-fihin ḏbā‘in  
         w-ḍarabna ḥzūmin w-fihin wahāyim  
     tara b-al-‘adāra swāt al-mahāra  
         jnānin tijāra ‘ala š-ṣōg dāyim  
     w-fihin malāyiḥ w-fihin kalāyiḥ  
         nisamhin bi-wajhik yğād as-simāyim 26.10  
     w-ana ḥirt ya-bük bēn al-‘adāra  
         w-ğadēt min bēnhin miṭil bāyi‘ w-sāyim  
     di ma tibīni w-đi ma abiha  
         w-đi ma twāfiġ w-đi ma tlāyim  
     ila ṣār ḍi ḥāliti ya-Mijalli  
         f-xiđ ‘ilm ‘ōdin lima gāl ‘ālim  
     aya ‘aśigin kill ‘aḍran milīhiḥ  
         hanūfin ḡanūjin bi-xaddah rigāyim  
     niḍarha kiḥīlin w-ğarnin ṭiwlīn  
         w-xiṣrin niḥīlin lih ar-ridf gāyim  
     w-mazzēt riġāḥ ‘asa ma tifid 26.15  
         w-ağḍabt rabbik bi-hatk al-mahārim

tifūt al-lidādah w-tabga an-nidāmah  
 siri‘in tikaššaf umūrin ‘adāyim  
 wla taħsib al-xēr darb al-fisād  
 w-wilf al-bawāgi w-rakb al-jarāyim  
 w-nid̄f al-malābis w-libṣ al-maħābis  
 w-kabb al-‘ašāyib w-kas’ al-maħārim  
 tara al-xēr fi rāsyāt al-jdū‘  
 ila dalbaħann as-sinīn al-ħaṭāyim  
 ġīnin qililih ytarrib migħilih  
 w-sam‘ik tmatti‘ bi-ṣot al-ħamāyim  
 twaffir halālik w-tifriħ ‘yālik  
 w-yakħtar nawālik b-yōm aṣ-ṣarāyim  
 w-jannāy l-irċa ygħallib yidēnih  
 ila šaf wirdin ‘ala al-jaww hāyim  
 b-hādha az-zimān yiħbni aṣ-ṣidīq  
 ila bār fihha ridiy al-‘azāyim  
 w-ana adxar rifiġi li-hādha w-miṭħlih  
 ila ja nahārin yišib al-limāyim  
 šidiġi ‘arafthiħ ila ma laħadqit  
 w-amayyiz ‘aduwwi w-fihum wiśāyim  
 hja jih w-‘enih li-miṭħli dilil  
 w-ġabiyiħ al-ma’arfih fla hūb fāhim  
 w-min la ymayyiz šidiġiħ w-điddiħ  
 f-hu tqor hōrin yabi lih ridāyim  
 wla fātini kill amrin baġetih  
 w-maħalli ta’alla mtūn an-na’āyim  
 ligħet al-uṣul w-jibar al-ksūr  
 ijād al-marāħim tarāha d-darāħim

26.20

26.25

## Poem 27

w-allah dīnin b-iṭar dīn  
 min bāb al-Ğāṭ ila Ḥrima      27.1  
 inn al-ḥāćim yanśir minšār  
 w-al-‘ālam min lēlin jhama  
 al-ḥāćim yākil wi-ywaćcīl  
 wi-yfikk ad-dār mn al-‘dīma  
 la ḥarrih ma yinfid cāffih  
 fi bētih ni‘mih wi-n‘ama  
 w-al-‘ālim yidxil ma yiṭli‘      27.5  
 ḥshāman tākil wala ṭhāma  
 yiḥibb al-ćāmid w-al-jāmid  
 min māl al-ğēr ila wlīma  
 walla min mālih maḥrūm  
 rabbi razzāgin l-al-ḥrima  
 w-ana amdaḥ fi l-‘ālim šārih  
 yā-jūdih fi far‘ ad-dhama  
 wi-lgēt ad-ḍālim ya-Māni‘      27.10  
 min ‘āmin lammōh al-‘lima  
 wāḥidhum fi kibr al-liḥyīh  
 ḥabbālin ḥaṭṭ bh aṭ-ṭ‘ama  
 la jatk aṭ-ṭalbih fi ḥaggik  
 wi-tgābalt ant w-ayya al-xṣīma  
 dalla yasma‘ nabṭ al-xiṣmah  
 laḥgātak aš-ṣīcīh w-at-thāma  
 f-ilfiz fi cāffih dīnār  
 layyāḥ yḍarribk al-yhama

## Poem 28

al-ayyām ḥubla w-al-umūr ‘awān 28.1  
     w-hal ya tara ma la yikūn w-kān  
 al-a‘mār fīhin min ṭiwīlin w-gāṣir  
     w-killin siwa rabb al-xalāyīg fān  
 la tāmin ad-dinya w-lō zān wajhaha  
     tara ramyaha l-al-‘ālamīn ḥfān  
 kam ḡayyarat min milk nāsin w-baddalat  
     mičānīn li-nāsin ṣār ḡēr mičān  
 ana ya-wlidi jarrabt l-ayyām killaha 28.5  
     ma cībir min ‘idm l-umūr w-hān  
 ḥbāl ar-raxa tūridk Birrīt b-ad-ḍahā  
     w-b-ad-ḍīg ma tird al-Xdūd grān  
 al-awbāš yāma ḥaddiraw fi habiyyih  
     ṭiwīlat malga jāḍibin wi-ṣṭān  
 wi-‘ānk min la tirtiji minh ‘ōniḥ  
     wala rubb rā‘in fi janābik xān  
 ila ziwāk al-ḥarb yōmin tanāsa‘aw 28.10  
     taḥasbih amrin ma yikūn w-kān  
 f-ṣādim l-ṣā‘bāt al-ma‘āni ‘ala l-ǵida  
     rā‘ al-ǵida bi-l-mūjibāt m‘ān  
 f-la maṭlab al-‘ilya b-yidni miniyyih  
     wla zādan ayyām ar-raxa bi-hdān  
 taxayyart nōmi fōg ḷawwānat aş-ṣifa  
     wala jōdriyyin fi blād hawān  
 w-lō ṣār ḫirbi man hamājin mxāltīh  
     ḥandāl w-anā li b-al-ma‘azzih šān  
 aḥabb ‘aliyy min milk Bağdād w-arḍih  
     ila al-Baṣrat al-fēḥa w-dār ‘Mān 28.15  
 a‘allim ḥibyān al-garāya hal ad-ḍara  
     min an-nās w-illa fa-ḍ-ḍhān ḫhān

al-awṭān ma yağdi baha xaṭṭ ‘ālim  
 w-lō ḡallith yışra bi-kill zmān  
 ila ḡabbat aṭ-ṭraḥa b-dārin wiriṭṭaha  
 b-as-sēf la ḥaggin wala ji‘lān  
 w-lō gilt ḍa milkin l-ibūy w-jaddi  
 ‘ala l-ḥagg manṣūbin kalōh bayān  
 ya-rā‘ iy al-gaṣr allidī fi garārih  
 ḏi‘if al-gwa ma yirtiji l-a‘wān  
 al-awṭān in ja hoš la tarfa‘ al-bna  
 w-al-abṭāl l-aḍ-ḍidd al-gidim ‘rān  
 m‘afftitin šibbānahā fi ćfānahā  
 ‘rāhinn min wabl al-wiṭis dhān  
 lo kint fi gaşrin haşinīn mšayyad  
 feḍōh min ‘idm ar-rjāl w-hān  
 w-lo kint ti‘ti kill yōmin axāwah  
 tibi l-‘āfiyah gālaw janābih lān  
 min yāmin ar-ragṭa ‘ala as-sāg nādim  
 w-min yāmin aḍ-ḍidd al-gidim yhān  
 ‘aduwwik lo xallāk yōmin midallih  
 f-hu misrijin l-al-mūlimāt ḥṣān  
 fla tiġd sirħānin wla tidin mibġid  
 w-ayyāk w-aṭ-ṭima‘ al-zihid tdān  
 wala tiħtiġir fi ad-dār rā‘i xyānih  
 čam šālat awlād al-ħarām hdān  
 fa-kam ‘ēlitin ya‘gib laha kaʃf hēbih  
 wala ḥikmin illa in yikūn y‘ān  
 ila širt rā‘i gālitin tittiġi bha  
 ‘an al-wāš ma tadbīraha b-i‘lān  
 f-šāwir mirjāmin šibūrin şimēdi‘  
 yi‘inik bi-an-naxwa ryāh mtān  
 w-itrik zārūbin xafīfin simallag  
 ridiyy al-lga fi l-mi‘dilāt liyān  
 w-itrik bāb ad-ḍill ‘anni wala takun  
 ila rēt rāsin min ‘aduwwik bān  
 f-ṣikkīh b-al-hindi ‘ala al-bōg w-an-niga  
 w-ma ćibir min ‘iḍm al-msiħbah hān

28.20

28.25

28.30

da' ḏa w-ya-ǵādi 'ala 'ēdihiyiyih  
 drāb hijnin min banāt 'Mān  
 'ila miṭil rabda ma' sana ṣ-ṣibḥ sāgaha 28.35  
 sana ḥācīmin ṭagg an-nifir w-ačān  
 ila agfat ma'a ḥazmin tuwāma sbūgaha  
 cīma bāriġin habbat 'alēh yimān  
 w-illa f-dāníg fi hawa midlihimmih  
 tizijjih an-naćba w-ad-dibūr šhān  
 ila jīt 'anna l-al-'Azā'īz dīrih  
 min al-Wašm ti'za l-al-'Anāġir kān  
 sallim 'alēhum ḥīnāma alfēt killihum  
 min kān gaṣi b-al-blād w-dān  
 gil y-ahl al-fi'l allidi yūjib aṭ-tana 28.40  
 tarākum ḥḍa al-bāb al-jidid yimān  
 gil al-yōm fikkūha 'ala wādiḥ an-niga  
 'rāfitin minhum ḥīrīdih hān  
 ḫūhum b-al-ḥarb allidi fi janābikum  
 'an aṣ-ṣilḥ ma dām az-zimān zimān  
 'itīgtu 'an aš-šarr allidi yūjib al-gḍa  
 wala yāsi' ajdāt al-gbūr mṣān  
 ala ya-rjālin min Timīmin tifaggahu  
 wiṣiyyat min hu b-aṣ-ṣidāghīl bān  
 tara 'indikum ḥiddin b-al-awṭān mični' 28.45  
 aḥraṣ min illi yargibūn jfān  
 ḥisibt lihum sittīn sēfin m'allag  
 w-al-abṭāl 'ind al-ḥādiṭāt snān  
 gālaw lina mahlan ila ḥīn niltigi  
 'an niṣfīna rāḥaw šīrīd bayān  
 lina dīrtin 'anha ṭ-ṭā'āmīs mijnibih  
 bayān ṣafqīn l-al-ḥarīb 'yān  
 axaḍna baha l-atmān bādin w-ḥāḍir  
 jimājimin tirma b-ḍarb aymān  
 gitālna baha aṣḥāb al-wišāya jīmī'hum 28.50  
 w-a'ānna min la y'ān b-šān  
 ḥafarna baha bīr al-gḍa 'igib ma ḡada  
 'ala ma miḍa ṭūl az-zimān dfān

nafaxna bih an-nār allidī ǵid t̄ifat bih  
w-ǵada laha ‘igb al-xmūd lsān  
fala ykāfi mālinā ‘an rgābina  
tawallāh kiffar ma sawāh flān  
gil bayyaḍ allah wajh jīrān dārna  
ila ma n̄sidaw ‘an wēš kān w-kān  
ḥaḍrat lihum fi ‘Afjat al-Gūr wag‘ah  
baha t̄-ṭraha šarwa l-hašīm tawānn  
w-gaffaw w-gaffēna m̄iñin bēnna  
w-rāḥat tnā‘i lē‘atin w-ahzān  
mhayyid̄ith rab̄t al-kirīm ibn Zāmil  
sana al-Wašm rā‘i dat̄ritin wi-jfān

28.55

## Poem 29

ya-bin Nhēt ifham juwāb mhaddab 29.1  
     ja min şidiğin wādīhin ‘inwānaha  
     min ḥarab ābāk al-gdām w-gāl lik  
     b-aş-şilh ana w-ayyāk min şidgānaha  
     tarāh ‘ābiy lik ǵilibin mihilik  
     ḥadrāk la yirmik fi kīhānaha  
     ‘aduw̄ jaddik min gidīmin dāris  
     mitjarri‘in baǵdāk ṭūl azmānaha  
     lo nāš digg aş-şēd mink ḥabāyilih 29.5  
     ma ḫāraha mistārdin li-smānaha  
     w-in māl ilēh mn ar-rfāgih wāhid  
     xarrab xafīf ar-rōz min ḫillānaha  
     na‘jat kbāśin ‘ind ḫib mijlid  
     tarāh şifr al-‘ēn min şidgānaha  
     lo yūtlīha sā‘atin mitfarrīg  
     ‘igb aş-şidāgih gaṭṭ ‘aḍm jrānaha  
     w-al-girb min nār aş-şidiğ ǵanīmih  
     w-ad-ḍidd ḥaḍran min ni‘im jnānaha 29.10  
     allah yijīrik min ṭbū‘ gibilah  
     xirbat bi-fīl al-mitrifin awṭānaha  
     wala ydārij rāsaha min sāsiha  
     w-kalat baha hīsānaha jīrānaha  
     hādi ‘gūbāt az-zimān f-ǵam tara  
     min gōmin axla makraha bildānaha  
     wla şilh illa ‘igib jarr janāyiz  
     wi-jmājimin tihfa w-‘agd ēmānaha  
     f-ila ḥaṣal hāḍa f-wāsil bēnīhum  
     ḥatta tiṭī‘ aḥlāmha hīmānaha  
     w-ad-ḍidd ma xalla l-blād b-malgiḥ 29.15  
     ‘ayyant rī‘in ṭāh min rī‘ānaha

ya-gōm Mūsa kān fi mādīn miḍā  
gātil w-ḥinna gāḍibīn miċānaha  
'indi 'ala hāḍa al-hadīt jīmā'ah  
badwin w-ḥaḍrīn ḥāḍirīn azmānaha

## Poem 30

gāl ‘ōdin cíbir wi-‘tilāh al-mišib w-inħana miṭil gōsin ytāli ‘aṣāh ṭāḥ gadrih w-ħālih wala bih mizid w-in wumar min ‘yālih šigirin ‘aṣāh yōm ‘indih ḥalālin w-gōlih mṭā‘ yarkiḍ al-kill minhum b-zādih w-māh ar-rajil kill ma gall mālih y‘āf w-in ‘ama b-al-kibar ‘ams rāyih w-bāh ankaraw ma miḍa w-iżhadōh al-jimil yōm ḥaggih wirid w-akmal illi warāh ya-Mijalli tisamma‘ niban min fiħim wāfiyin b-aşgarīh gāṣirātin ‘aḍāh ‘arifin bāxiśin fi jimi‘ al-umur in ġada ar-rāy ‘an dāyirīnh ligāh la tnāsib bixīlin kiṭir al-ħalāl mihnitih kill yōmin ygayyis ‘aṣāh nāsib illi yraħħib ila jaw jyā‘ w-at-tibissim bi-sinnih min awwal grāh wala tlayxin janābik li-min hu ɖidid	30.1
w-at-tibissim bi-sinnih min awwal grāh wala tlayxin janābik li-min hu ɖidid aw ‘aduwwin ydāħin bi-galbih balāh w-al-ħarib inharih gabl yiġbil ‘alēk w-in tanētih yizūrik bi-dārik tarāħ mi’liġin mixlibih w-aż-żiġma‘ bik yiśir iđribih gārītin lēn tagħi‘ midāh min jibān ‘an ‘aduwwih yṣallat ‘alēh al-bixil w-al-jibin l-al-m̄adi mnāħ kill min dās ɖiddih w-ġorab ‘alēh xaḍ baħha midditin ma timaṭna hmāħ w-aṣ-ṣidiġ i’rifih w-id-xariħ l-al-miđiġ dibb ‘annih bi-wajhih w-tiħma gifāħ	30.5
w-aṣ-ṣidiġ i’rifih w-id-xariħ l-al-miđiġ dibb ‘annih bi-wajhih w-tiħma gifāħ	30.10
	30.15

w-al-marah d̄immaḥa la ‘araft ummaḥa  
 t̄umm ṣin ‘irḍaha la yğarr b-ḥayāḥ  
 wa-l-bduwiyy in ‘atētih tiṣallat ‘alēk  
 gāl ḏa xāyifin mēr bālik ‘aṭāḥ  
 in wala ḫālimin mifsidin l-al-kimām  
 w-in ḫlim zān ṭab‘ih w-sāg az-zikāḥ  
 miṭl ḥalb in rimētuh b-fihrin yirūḥ  
 w-in r̄mi lih b-‘ad̄min tiba‘ min rimāḥ  
 ḥācimin yākilūnh w-minhum yaxāf  
 min raxāmiyytih māhinīn tuwāḥ  
 w-ḥācimin hu dawāhūm bi-fi‘lin yṣāf  
 killama xālafōh laḥḡ fihum mnāḥ  
 kill yōmin ‘alēhūm ḥibāḥin širīr  
 ḡēr ḥabħ al-lħa ‘azl bōšin w-ṣāḥ  
 miṭl jins al-ħbāra y‘arf aṭ-tyūr  
 yōm ja ḥādigin mūṭbin min simāḥ  
 nādir al-ħirr yid‘i ‘aḍħaḥa lhūm  
 w-at-tibi‘ tiṭridih maršitin min xarāḥ  
 hēh ya-rāċibin fōg ḥamra ridūm  
 min xyār an-niḍa ṭab‘aha ma ḥalāḥ  
 ‘ebaha zōraḥa ma yinūš al-‘dūd  
 xiffaha sālimin ma rḡi‘ min ḥafāḥ  
 ya-nidībi ‘ala kūraḥa tistirīḥ  
 firjistik sā‘atēnin bi-ḥifḍ al-ilāḥ  
 min blād al-Giṣab sir w-tilfi šrēg  
 dīritin b-al-Wašim gāṣaratha Marāḥ  
 dīritin l-al-‘Aza‘īz sigm al-ḥarīb  
 ‘allaha allah b-wasmin w-ṣēfin gifāḥ  
 ‘immihum ya-nidībi b-salāmin jimi‘  
 ‘idd ma hall wablin w-habbat hawāḥ  
 gil lihum šōri illi miḍa min gidīm  
 bālihum yixlifūnh yijīhum gdāḥ  
 iħriku w-iħriku dūn ḥidb al-jirīd  
 w-iħkiku għol Ḥātim wala ṣin siwāḥ  
 mōtikum b-al-buwātir likum kibr kār  
 mōtikum b-at-tawāji‘ ‘alēkum zarāḥ

30.20

30.25

30.30

min ḏibih dūn mālih w-ḥālih šihīd  
 w-in ḥaya b-as-sa‘ādih w-lih kibir jāh  
 la taḥasbūni min ḏall ‘imrih yiṭūl  
 f-inni ḏa l-mōt la biddikum min ligāh  
 jaddikum raxmitin mākarin l-aṭ-tyūr  
 laḥhas al-‘Ingiri ǵal ḥalāwi nimāh  
 w-āḍhar allah ‘yālih w-sabbab lihum  
 šōr ‘ōdin fihīmin gililin xaṭāh  
 ifṭimu min fiṭam dēd min gablikum  
 faṭmat al-wir‘ ‘an dēdih illi ḡadāh

30.35

## Poem 31

aba awaşşikum ya-d-d-dhana 31.1  
‘an naṭhat gōmin bi-thiyyih  
ixfirhum ṭummēn inharhum  
gabl yfajūnik b-al-hayyih  
anśidkum ‘an xamsih maddaw  
amsin maddaw b-al-māriyyih  
lō tindīrhum ‘ind al-maddih  
wāḥidhum yanṭah luh miyyih  
killin yanṣib yūri ṭibih 31.5  
‘ind al-mazyūnih Sardiyyih  
sā‘at jīna ‘ind al-gārih  
jāna rajlēnin ḥarbiyyih  
ma ma‘hum taffāgin yarmi  
rā‘i miš‘ābin wi-ǵniyyih  
imṭawwa‘hum šadd al-bāgir  
yigūl ma li ‘anha niyyih  
ahwa bih rā‘ al-mihjān  
bištih maṣbūgīn bi-dmiyyih  
w-rā‘ al-magrūn ‘Bēdallah 31.10  
w-allah ma yiswa šāhiyyih  
wi-Ḥwēdir gaffa minḥāš  
yadlūnih dalyi l-jildiyyih  
wi-Whayyib gaffa min šarg  
yišbih l-rabdan marmiyyih  
w-al-xāmis rajlin ma ‘arfīh  
agfa yarmi ma’ ḥadriyyih

Poem 32

ad-dīn ad-dīn illi bayin	32.1
bayyin miṭl aš-šams al-ġēdiyyih	
ad-dīn ib‘irin xirj arba‘	
w-al-xāmis dīn al-ibādiyyih	
ma hamman ḏibin fi l-Bāṭin	
hamman ‘ōdin b-ad-Dir‘iyyih	
gölih ḥagg w-fi‘lih bāṭil	
wi-syūfiḥ katbin maṭwiyyih	
xalla hāḍa yaḍbah hāḍa	32.5
wu-hu nāyim b-az-zūliyyih	
in jāk as-sab‘ ibu rīshih	
yal‘ab lik li‘b al-ḥōhiyyih	
f-iğdah w-i‘līg w-irkab w-wūšim	
w-hiṭṭ al-gāti‘ bēn lhiyyih	

Poem 33

<p>tālibin l-al-Giṣab yōm ana b-al-jinūb  wāliyy al-‘arš yisğīh wasmiyyih  ya-habil al-‘arab la tikidd al-Qiṣab</p> <p>lēn sēlih ya‘agb ar-Rgēbiyyih  iktib al-ǵars min gabil dēnin yijīh  irsimih l-al-‘yayyil bi-ṭalḥiyyih  ‘an ‘yayyilik la tidūr an-nigād</p> <p>fi hamāl al-Giṣab min jinūbiyyih  in bigann az-zarāniǵ lik ha-s-sanah</p> <p>f-ijgāt ad-dēn w-il’ab bih al-biyyih  w-ixid̄ min ma ṭara lik ‘ala ma tara</p> <p>w-id̄xarih f-al-layāli laha niyyih  w-iwdi‘ih ma‘ Wgayyān lik nāgitin</p> <p>xilliyat fi nifūd aš-Šimāsiyyih  rabbi msälīk la tūzini ḥāriṭ</p> <p>al-ḥarāriṭ gōmin šigāwiyyih  ǵābat aš-šams ma faċċ ‘an miḥzimih</p> <p>w-al-farāyiḍ giḍāha al-‘šāwiyyih</p>	33.1 33.5
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## Poem 34

hūn al-umūr mbādīha 34.1  
 ǵadħin wi-lħibin tālīha  
 al-fitnih nāyimtin dāyim  
 mēr al-ašrār twa“ħha  
 yišibb al-fitnih magrūd  
 w-yi‘līgha min la yiṭfīha  
 f-ila ‘alġat tħumm ištabbat  
 b-al-ħarġ inħāš mšāriħa  
 talħag bi-rjālin w-ajwād  
34.5  
 dōmin tinsħa ġahāwīha  
 idfa’ aš-šarr dāmik tagħdar  
 ḥatta tinċar b-tālīha  
 w-inđir rabbin yinđir fōgik  
 yimīt an-nafs w-yihiyha  
 w-irda’ nafṣik ‘an al-‘ēlah  
 ḥādūr az-zōd thāgħwīha  
 f-in jatk aṭ-ṭalbah fi ħalġik  
 f-id̄rib b-as-sēf m'addīha  
 ḥādūr ad-ħallah w-al-maddah 34.10  
 lo nişf amwālik ti‘tīha  
 w-as-sēf al-gāti‘ w-al-‘azmah  
 l-argāb ad-đidd yhaddiha  
 al-arnab targid ma tūdi  
 wla šift an-nās txallīha  
 w-as-sab‘ al-mūdi ma yārgid  
 wla yūta b-arḍin hu fiha  
 xōfin min xabtih bi-ċfūfih  
 killin yib‘id manāħiħa  
 ma yagħrab ħolih bi-dyāriħ 34.15  
 w-ad-ħallah ma hu nāsīha